

UNOFFICIAL COPY



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8837/0010 23 003 Page 1 of 2  
2002-08-09 07:52:02  
Cook County Recorder 23.50

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

WHEN RECORDED MAIL TO:

WHEN RECORDED RETURN TO:  
FIDELITY NATIONAL LPS  
P.O. BOX 19523  
IRVINE, CA 92623-9523  
CLIENT: CALMCO LPS: 576405  
LN: 100015870 BIN: 6-17-02ig  
INVESTOR: 14

Order No. 1410  
Escrow No. N/A  
Loan No. 1070011

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:  
Olympus Servicing, L.P. FKA Calmco Servicing, L.P.

9600 Great Hills Trail, Suite 200W  
Austin, TX 78759

all beneficial interest under that certain Deed of Trust dated July 23, 2001 excuted by:

MANUEL RODRIGUEZ AND LADONNA RODRIGUEZ, AS JOINT TENANTS

to \_\_\_\_\_, Trustor,  
\_\_\_\_\_ , Trustee,

and recorded as Instrument No. 001077698 on 8-22-2001 in book N/A  
page N/A, of the Official Records in the County Recorder's Office of COOK, IL,  
describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"

Tax ID: 13-17-202-026-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF CALIFORNIA SS.  
CITY OF ORANGE

On August 24, 2001 before me  
SIMONE AMOS  
personally appeared STEVEN HUGHES

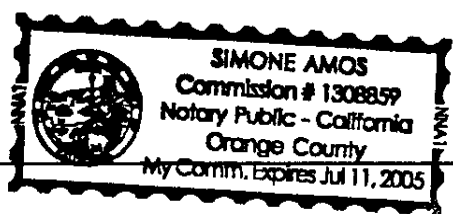
personally known to me to be the person whose name subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument

WITNESS my hand and official seal.

Signature Simone Amos

MORTGAGE CAPITAL ASSOCIATES, INC.,  
A CALIFORNIA CORPORATION

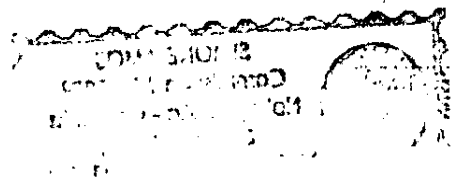
STEVEN HUGHES - Sr. Vice Pres.



2/35

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Property of Cook County Clerk's Office



**EXHIBIT A**

Loan#: 1000958590 LPS#: 576405 Bin #: 06-17-02IG



THE EAST 2/3 OF LOT 32 AND THE WEST 2/3 OF LOT 33 IN BLOCK 2 IN L.E. CRANDALL'S LAWRENCE AVENUE SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office