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0020872999

0077/0012 03 003 Page 1 of 3

2002-08-09 07:52:53

Cook County Recorder

25.50

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE



0020872999

WHEN RECORDED RETURN TO:  
FIDELITY NATIONAL LPS  
P.O. BOX 19523  
IRVINE, CA 92623-9523  
CLIENT: CALMCO LPS  
LN: 1000315803 BIN: 4-03-02-DK

ON

440627

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:  
**18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**, tel. no.: **1(800)967-7623**

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**  
does hereby grant, sell, assign, transfer and convey, unto the **CHASE MANHATTAN BANK AS TRUSTEE FOR DLJ ABS**  
**TRUST MORTGAGE - BACK PASS-THROUGH CERTIFICATE SERIES 2001-HEB** (herein "Assignee"),  
a corporation organized and existing under the laws of  
whose address is **450 West 33rd Street, 14th Floor**  
**New York, NY 10001**,  
a certain Mortgage dated **December 21, 1999**,  
**AURORA SPARKS, DIVORCED NOT REMARRIED**, made and executed by

to and in favor of **NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** in the following described  
property situated in **COOK** County, State of Illinois.  
**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.**

Parcel ID #: **N/A 25-12-108-041**  
Property Address: **9720 SOUTH JEFFERY**, **CHICAGO, ILLINOIS 60617**  
such Mortgage having been given to secure payment of **Fifty-Two Thousand and No/100** -----  
(\$ **52,000.00** )

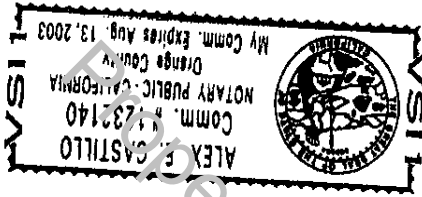
**RECORDED ON: 05/03/00** (Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. **01A**, at page **11A** (or as No.  
**00312504**) of the **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

**TO HAVE AND TO HOLD** the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage. **Said Mortgage having been recorded on**

Illinois Assignment of Mortgage 12/95  
VMP -995(IL) (9608) Amended 8/96  
VMP MORTGAGE FORMS - (800)521-7291



Handwritten initials/signature



Page 2 of 2

WMP -1163B (9605)

WMP -995(IL) (9608)

*[Handwritten signature]*

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Gina Gonzales, personally appeared

, before me Alex E. Castillo

On December 28, 1999  
County of ORANGE  
State of California

Gina Gonzales



Seal:

Witness

*[Handwritten signature]*  
\_\_\_\_\_  
Witness  
*[Handwritten signature]*  
\_\_\_\_\_  
Witness  
*[Handwritten signature]*  
\_\_\_\_\_  
Witness

Gina Gonzales  
A.V.P. Shipping Manager  
(Signature)

By:

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 28, 1999

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LOT 7 9 (EXCEPT THE NORTH 12 FEET 7 INCHES THEREOF) AND THE NORTH 2 FEET 6 INCHES OF LOT 8 MEASURED ON THE EAST LINE OF LOTS IN BLOCK 15 IN DAN VLISSINGER HEIGHTS SUBDIVISION, A SUBDIVISION OF PART OF THE EAST 2/3 OF THE NORTHWEST 1/4 OF THE WEST 1/2 OF THE NORTHEAST 1/4 NORTH OF INDIAN BOUNDARY LINE OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 25, 1926 AS DOCUMENT 9286759.

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Property of Cook County Clerk's Office