

UNOFFICIAL COPY 0020873000

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2002-08-09 07:59:00
Cook County Recorder 23.50



0020873000

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Olympus Servicing (Calmco)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 1000315803 LPS # 40627 Bin #: 4-03-02-OK



KNOW ALL MEN BY THESE PRESENTS,
THAT CHASE MANHATTAN BANK AS TRUSTEE FOR DLJ ABS TRUST MORTGAGE-BACKED
PASS-THROUGH CERTIFICATE SERIES 2001-HE8, BY ITS ATTORNEY-IN-FACT, OLYMPUS
SERVICING, LP FKA CALMCO SERVICING LP hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/21/99 made
and executed by AURORA SPARKS, DIVORCED NOT REMARRIED to secure payment of
the principal sum of \$52000 Dollars and interest to NEW CENTURY MORTGAGE
CORPORATION in the County of COOK and State of IL Recorded: 12/29/99 as
Instrument #: 09201822 in Book: -- on Page: -- (Re-Recorded: 5/3/00 Inst#:
00312564 BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that
the same may be DISCHARGED OF RECORD. In all references in this instrument
to any party, the use of a particular gender or number is intended to include
the appropriate gender or number, as the case may be

Legal Description: SEE EXHIBIT A ON PAGE THREE (3)

Tax ID No.: 25-12-108-041

Property Address: 9720 SOUTH JEFFERY, CHICAGO, IL 60617-.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on June 12, 2002.

CHASE MANHATTAN BANK AS TRUSTEE FOR DLJ ABS TRUST MORTGAGE-BACKED
PASS-THROUGH CERTIFICATE SERIES 2001-HE8, BY ITS ATTORNEY-IN-FACT, OLYMPUS
SERVICING, LP FKA CALMCO SERVICING, LP as Mortgagee

BY Debra O'Neill-Patterson
Debra O'Neill-Patterson, Vice President

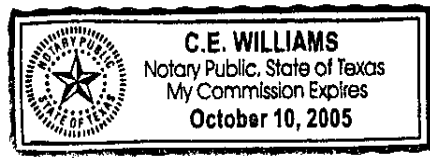
Handwritten initials/signature

STATE OF TX
COUNTY OF Travis

ON June 12, 2002, before me C. E. Williams, a Notary Public in and for the County of Travis, State of TX, personally appeared Debra O'Neill-Patterson, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

C. E. Williams

C. E. Williams, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 64

EXHIBIT A

Loan#: 1000315803 LPS#: 440627 Bin #: 4-03-02-OK

LOT 7 (EXCEPT THE NORTH 12 FEET 1 INCHES THEREOF) AND THE NORTH 2 FEET 6 INCHES OF LOT 8 MEASURED ON THE EAST LINE OF LOTS IN BLOCK 15 IN BAN VLISSINGER HEIGHTS SUBDIVISION, A SUBDIVISION OF PART OF THE EAST 2/3 OF THE NORTHWEST 1/4 OF THE WEST 1/2 OF THE NORTHEAST 1/4 NORTH OF INDIAN BOUNDARY LINE OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 25, 1926 AS DOCUMENT 9286759