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2002-08-09 08:21:23
Cook County Recorder 23.50

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



COOK COUNTY RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

KNOWN ALL MEN BY THESE PRESENTS, ~~that~~ the Park National Bank & Trust of Chicago, f/k/a Park National Bank of Chicago, a National Banking Association, of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO** Burton Richman and Ann Richman, in Joint Tenancy, whose address is 3936 Enfield, Skokie, IL 60076, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed bearing date the 1st day of March, 1988 and recorded in the Recorder's Office of Cook County, State of Illinois as Document No. 88112838 to the premise therein described, situated in the County of Cook, State of Illinois as follows, to wit:

The West 59.0 feet of the East 114.99 feet of Lots 22, 23, 24, 25 and 26 (except the East 10 Feet thereof) taken as one tract, all in Northwestern Extension Realty Company's Dempster Street and Crawford Avenue Subdivision in the South 1/4 of the West 1/2 of the Southwest 1/4 of Section 14, TOWNSHIP 41 North, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, in Cook County, Illinois.

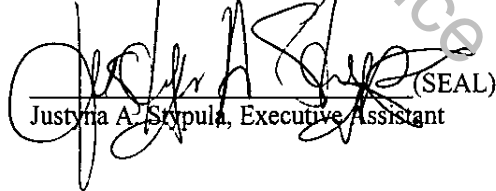
Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-14-305-048.

Address of premises: 3936 Enfield Ave., Skokie, IL 60076

Witness _____ and _____ and seal _____, this 1st day of August, 2002.

 (SEAL)
Michael J. Harris, Vice President

 (SEAL)
Justyna A. Stypula, Executive Assistant

This instrument was prepared by: Dorothy Ann Gorski for: Park National Bank & Trust of Chicago, 2958 N. Milwaukee Ave., Chicago, IL, 60618

MAIL TO: BURTON RICHMAN
3936 ENFIELD AVENUE
SKOKIE, ILLINOIS 60076



Handwritten initials or mark

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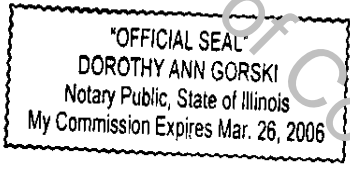
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STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, Dorothy Ann Gorski, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that, Michael J. Harris personally known to be the Vice President of the Park National Bank & Trust of Chicago, a National Banking Association, and Justyna A. Stypula personally known to me to be the Executive Assistant of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Executive Assistant they signed and delivered the said instrument and caused the corporate seal of said association, to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, and as the free and voluntary act of said association, for the use and purposes therein set forth.

GIVEN under my hand and Notary seal this 1st day of August, 2002

Dorothy Ann Gorski



Notary

Commission Expires 3-26-2006

MAIL TO:	ADDRESS OF PROPERTY:	TO	RELEASE DEED By: Corporation Park National Bank & Trust of Chicago

Property of Cook County Clerk's Office