

UNOFFICIAL COPY

0020873345

993/028 4 001 Page 1 of 2
2002-08-09 09:26:33
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE



0020873345

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

L#:10961588

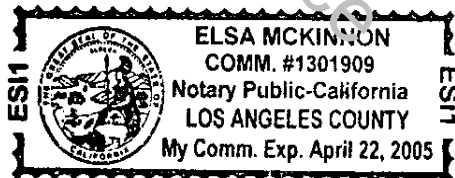
The undersigned certifies that it is the present owner of a mortgage made by ANTONIO VIGNERI AND LINDA MAUREEN VIGNERI to LOAN AMERICA FINANCIAL CORPORATION bearing the date 02/12/92 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 92114200. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 6730 ALBION NILES, IL 60631
PIN# 10-31-402-022

dated 07/11/02
HOMESIDE LENDING, INC., SUCCESSOR BY MERGER TO L AFC MERGER COMPANY, NAME CHANGED FROM LOAN AMERICA FINANCIAL CORPORATION TO L AFC MERGER COMPANY BY AMENDMENT TO ARTICLES OF INCORPORATION

By: Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 07/11/02 by Chris Jones the Vice President of HOMESIDE LENDING, INC., on behalf of said CORPORATION.



Elsa McKinnon Notary Public/Commission expires: 04/22/2005
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



HSLRL LG 4772L

S-V
p.p.
y.10

UNOFFICIAL COPY

EXHIBIT 'A'

10961588

LOT THIRTEEN (13) IN THE RESUBDIVISION OF BLOCK 48 OF NORWOOD PARK, BEING ALL OF SECTION 6, TOWNSHIP 40 NORTH, TOWNSHIP 40, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT 30 ACRES OFF THE EAST OAND OF THE NORTH HALF (1/2) OF THE NORTHEAST QUARTER (1/4) ALSO PART OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13, AND PART OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office