

UNOFFICIAL COPY

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2002-08-09 08:54:20

Cook County Recorder 23.50

Loan Number: 31956840

STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
James Duff & Susan Rose
1334 S Wabash Ave D
Chicago, IL 606050000
Prepared by: Dana Vaughn
Bank of America
101 E. Main St., Ste 400, Louisville, KY 40202



0020873419

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto James P Duff, a single man and Susan M Rose, a single woman, having never been married, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 08/24/1998, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 08/28/1998 of records, Auditor's File No./Document No. 98771395. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

See Attachment
Property Address: 1334 S Wabash Ave D, Chicago, IL 606050000, PIN: 17221030521143

Together with all the appurtenances and privileges thereunto belonging or appertaining.
In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Assistant Vice President officer, on 06/27/2002.

Bank of America, N.A., a national banking association

By:

Shawn Biven

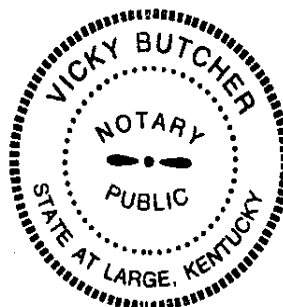
Shawn Biven, Assistant Vice President

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 06/27/2002 by Shawn Biven, Assistant Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

Vicky Butcher

Vicky Butcher
Notary Public, Kentucky
Qualified in Jefferson County
Commission Expires: 11/22/2004



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Property of Cook County Clerk's Office



Bank of America Loan Number: 31956840

Legal Description:

PARCEL 1:

UNIT NUMBER 1334D IN FILMWORKS II CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE EAST 52.00 FEET OF LOT 2 (EXCEPT THE NORTH 16.89 FEET THEREOF); TOGETHER WITH THE EAST 52 FEET OF LOTS 3 AND 4, ALL IN BLOCK 10 IN ASSESSOR'S DIVISION OF PART OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EAST 52 FEET OF LOT 36 IN HARRINGTON'S ADDITION TO BLOCK 17 IN ASSESSOR'S DIVISION IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 5, 1998 AS DOCUMENT 98006589 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF EASEMENTS RECORDED JUNE 12, 1995 AS DOCUMENT 95380567.

PARCEL 3:

UNIT G-3 IN THE FILMWORKS LOFTS CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF LAND DESCRIBED THEREIN LOCATED IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED JUNE 12, 1995 AS DOCUMENT NUMBER 95380568, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.