



0020873772

Property of Cook County Recorder's Office



**Release of Deed**

**Full**

**Partial**

Know all Men by these presents, that BANK ONE, NA  
FKA BANK ONE, ILLINOIS, NA ("Bank") in  
consideration of one dollar, and other good and valuable considerations, the receipt  
whereof is hereby acknowledged, does hereby release, convey and quit claim unto  
SUBRATA KARPURKAYASTHA AND MANJULA MALLICK

\_\_\_\_\_ and its/his/their heirs, legal  
representatives and assigns, all the right, title, interest, claim or demand  
whatsoever Bank may have acquired in, through or by a certain Mortgage dated  
02/20/98 as Document Number 98244754 Book N/A Page N/A recorded/  
registered in the Recorder's/Registrars Office of COOK County, in  
the State of Illinois applicable to the property, situated in said County and State,  
legally described as follows, to-wit:

All that certain parcel of land situated in the City of Orland Park, being known as  
parcel # 27-02-413-007, lot 21 in Gallagher & Henry Ishwala unit 12 a subdivision  
of part of the East 1/2 of SE 1/4 of Section 2, T36N, R12E of the 3rd PM according  
to the plat thereof recorded 12-16-1987 as Document 87-662519 in Cook County  
Illinois, commonly known as 1411 Woodward Dr. Orland Park, Illinois 60462.

Property Address: 14111 WOODWARD DR ORLAND PARK IL 60462

PIN 27-02-413-007-

For the Protection of the Owner, this Release shall be filed with the  
Recorder or Registrar of Titles in whose office the Mortgage or Trust of  
Deed was filed.

# UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as 07/23/02

BANK ONE, NA

By: Jessica Ramey  
JESSICA RAMEY  
Its: Mortgage Officer

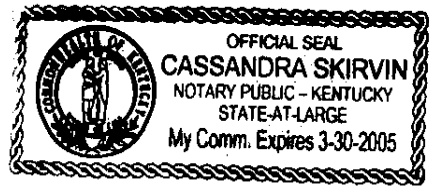
Attest: April E. Porter  
APRIL E. PORTER  
Its: Authorized Officer

State of Kentucky  
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Cassandra Skirvin  
Notary Public



My Commission Expires:

This instrument was prepared by: APRIL E. PORTER  
401898380000730669

After recording mail to: BANK ONE SERVICES CORPORATION  
LOAN SERVICING CENTER  
201 EAST MAIN STREET  
LEXINGTON KY 40507