

% X	
Release of Deed Full	Partial
Know all Men by these presents, that BANK	(Dalik) III
consideration of one dollar, and other good and whereof is hereby acknowledged, does hereby EMILY N IGNACIO	release, convey and quit oldin and
representatives and assigns, all the right, title,	all of by a deficant Mortgago across
registered in the Recorder's/Registrars Office the State of Illinois applicable to the property,	of COOK County, in
legally described as follows, to-wit: SEE ATTACHED EXHIBIT A	TŚ
Property Address: 826 MULFORD ST UNIT 2	E EVANSTON IL 60202

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

00414511222917

Deed was filed.

PIN 11-30-113-034-1014

UNOFFICIAL COPY OF THE Page 2 of 3

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXIMGTON, KY as ____07/23/02

BANK ONE, N.A.

LVIN MOODE

Its: Mortgage Officer

Attest

,004 C0

JEMNIFER DAVIS Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, N.A. and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Natary Public

My Commission Expires

This instrument was prepared by: JENNIFER DAVIS

00414511222917

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507



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LEGAL DESCRIPTION

TAX ID #11-30-113-034-1014

UNIT NUMBER 826-2E IN MULFORD COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 10, 11 12 AND 13 IN BLOCK 2 IN BRUMMEL AND CASE HOWARD TERMINAL ADDITION IN THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS EXH. 1785, 1.

ODERTY OF COOK COUNTY CLERK'S OFFICE ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 5.217785, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.