

%	X				
Release of Deed	Full	Par	tial		·
Know all Men by these	presents, that B	BANK ONE N	<u> </u>	("Bank")	_ in
consideration of one do whereof is hereby ackn TODD FREDRICKSON	iowledged, does h	eroby releas	e, convey an	d quit claim ı	unto
				d its/his/their	heirs, legal
representatives and as whatsoever Bank may 02/22/01 as Docume registered in the Record	have acquired in, tent Numbe <u>r 0010</u>	through or by 0214054E	y a certain Mo Book NA	ortgage date	_ recorded/
the State of Illinois app legally described as follows:	licable to the prop	erty, situated	in said Cou		• '
SEE ATTACHED IL				15O.	
*ADDITIONAL PIN# 13	J-13-403-027			0	Co
Property Address: 2519	9 W PENSACOLA	AVE	CHICAGO	II	L 60618
PIN 13-13-403-012					
For the Protection of the Recorder or Registrar of Deed was filed.	e Owner, this Release of Titles in whose	ease shall be office the Mo	e filed with the ortgage or Tru	e ust of	

UNOFFICIAL COPY TO See 2 of 3

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as

07/22/02

BANK ONE NA

LYNN MOODE

Its: Mortgage Officer

Attest:

CATHERINE BURROW

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized cinicers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authorize given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL
EVEANNA HUNT
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires 6-18-2005

This instrument was prepared by: CATHERINE BURROW

00414511162234

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

Property Search Report



LOGOFF | SEARCH

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Legal Description

Application Number:

4511162234

Parcel ID Number: 13-13-403-012

13-13-403-027

Grantee Names:

TODD

FREDRICKSON

ERIN

FREDRICKSON

Property Address:

2519 W PENSACCLA AVE

CHICAGO, IL 60618

COOK County

Legal Description:

PARCEL 1: LOT 56 IN SUBDIVISION OF LOT 6 IN PARTITION OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE WEST 40 FEET OF THE EAST 200 FEET OF LOT A IN FLICKS SUBDIVISION OF PART OF LOTS 4, 5, 8 AND 9 LYING EAST OF EAST LINE OF TRACT CONVEYED TO SANITARY DISTRICT OF CHICAGO BY DEED RECORDED NOVEMBER 11, 1903 AS DOCUMENT 3466716 IN BOOK 8533 PAGE 10 IN SUPERIOR COURT PARTITION IN THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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