UNOFFICIAL C 10020873884

2002-08-09 11:27:35

Cook County Recorder

23.50

4296813 MC 307 3

When Recorded Mail To:

EQUITY MORTGAGE CORP.

33 W. ROOSEVELT ROAD LOMBARD, IL 60148

LOAN NO. 055731087

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, FA

670139, DALLAS, TX 75266-0139 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated , executed by GERALD J. CYGNAR and GERALDINE M. CYGNAR, Husband and Wife 07/22/02

to EQUITY MORTGAGE CORPORATION

20873883

and whose address is 33 WEST ROOSEVELT 3 GAD LOMBARD, ILLINOIS 60148

recorded on

in Book / Volume No. CUPK

, page(s)

as Document No.

County Records, State of Illinois

on real estate legally described as follows:

LOT 8 (EXCEPT THE SOUTH 220 FEET THEREOF) IN THE SUBDIVISION OF BLOCKS 5, 6, 7, (EXCEPT THE EAST 1 ACRE OF BLOCK 7) IN RIDGELAND'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE THE SOUTHWEST 1/4 AND THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NGP 1, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-07-318-009

cka: 5031 N. New England

TOGETHER with the note or notes therein described or referred to, the money due and to become thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ASSIGNMENT OF REAL ESTATE MORTGAGE ISC/CASM**//0592-L

PAGE 1 OF 2

UNOFFICIAL COPY

FOULTY MORTGAGE CORP.

LOAN NO. 055731087

DATED: 07/22/02	EQUITY MORTGAGE CORP.
	Lawrence R. Strutti
	Lawrence R. Spertoli
N _C	Patri
COUNTY OF DURALA) SS:
COUNTY OF DW ALV)
on 7/22/02 Ox	before me, the undersigned, a Notary Public in and for the said
County and State, personally appeare	Lawrence R. Sbertoli,
Patrick I Temesvary	

to me personally known, who, being duly evern by me, did say that he/she/they is/are the

of the corporation named herein which executed the within instrument, that the seal affixed to said

said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she

instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of

Executive Vice President, Uhlef Executive Officer

acknowledges said instrument to be the free act and deer, of said corporation.

"OFFICIAL SEAL"

Jeffrey D. Johnson Notary Public, State of Illinois My Commission Expires 04-18-06 mublic for the state ommission expires: the scale of 750/7/C0

(Official Seal)

N