NOFFICIAL COP2987403 9948/0066 33 001 Page 1 of

2002-08-09 14:20:22

Cook County Recorder

23.50

THE GRANTORS: ROBERT W. BURTON as executor of the will of Jack E. Shaffer, deceased, by virture of letters tesamentary issued to him by the Circuit Court of Cook County, State of Illinois, and in exercise of the Power of Sale granted to him in and by said will and in pursuance of every other power and authority then enabling, and in consideration fo the sum of Two Hundred Sixty Eight thousand DOLLARS (\$268,000.00) receipt whereof is hereby acknowledged, do hereby

CONVEY and WARRANT to:

CHRISTOPHER FAULY and

MARIJA PAULY

2626 N. Lakeview, Chicago, Illinois not as Tenants in Common, but as JOINT TENANTS the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not as tenants in common, but as joint tenants forever.

P.I.N. # 14-28-203-028-1053

320 W. Oakdale Uni 2002, Chicago, Illinois 60657

DATED this

day of July, 2002

.....(Seal) ROBERT W. BURTON, as Executor

State of Illinois

County of Cook.

"OFFICIAL SEAL

Marshall Richter Notary Public, State of Illinois

My Commission Exp. 07/21/2005

, a Notary Public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY that: KCGERT BURTON, as executor, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including

the release and waiver of the right of homesterd.

Given under my hand and official seal this

Commission expires

Prepared by: Marshall Richter 5225 Old Orchard

day of July

NOTARY PUBLIC

Road Suite 29, Skokie, Illinois 60077

Send subsequent tax bill to:

CHRISTOPHER PAULY and MARIJA PAULY

320 W. Oakdale Unit 2002 Chicago, Illinois 60657

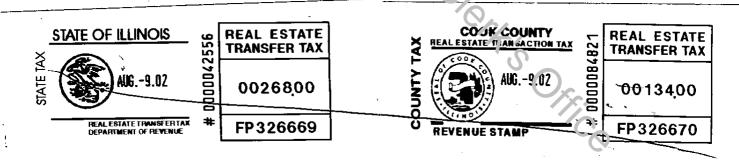
MAIL TO:

UNIT #2002 IN THE 320 OAKDALE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 8 IN THE COUNTY CLERK'S DIVISION OF LOTS 2, 3 AND 4 AND THE SOUTH 33 FEET OF LOT 1 IN THE ASSESSOR'S DIVISION OF LOTS 1 AND 2 IN THE SUBDIVISION BY THE CITY OF CHICAGO OF THE EAST FRACTIONAL HALF OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE SOUTH LINE OF SAID LOT 8, 198 FEET WEST OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS ESTABLISHED BY A DECREE OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS, ON OCTOBER 31, 1904, IN CASE NO. 256886 SAID POINT BEING ON THE NORTH LINE OF OAKDALE AVENUE AND ON THE MEST LINE OF AN 18 FOOT PUBLIC ALLEY; THENCE RUNNING NORTH ON THE WEST LINE OF SAID 18 FOOT PUBLIC ALLEY (SAME BEING A LINE PARALLEL WITH THE WEST BOUNDARY LINE OF LINCOLN PARK) 140.34 FEET TO THE SOUTH LINE OF AN 18 FOOT PUBLIC ALLEY; THENCE WEST ON THE SOUTH LINE OF SAID 18 FOUT PUBLIC ALLEY (BEING A LINE PARALLEL WITH THE NORTH LINE OF SAID OAKDALF, AVENUE) 116.8 FEET TO A POINT 314.8 FEET WEST OF THE SAID WEST BOUNDARY LINE OF LINCOLN PARK (SAID POINT BEING 314 FEET EAST OF THE WEST LINE OF THE EAST FRACTIONAL HALF OF SAID SECTION 28 AND 274 FEET EAST OF THE EAST LINE OF SHERIDAN ROAD AS NOW LOCATED); THENCE SOUTH ALONG A LINE PARALLEL WITH THE WEST LINE OF THE EAST FRACTIONAL HALF OF SAID SECTION 28, 140.33 FEET MORE OR LESS TO THE SOUTH LINE OF SAID LOT 8 (WHICH SAID LAST MENTIONED LINE IS ALSO THE NORTH LINE OF OAKDALE AVENUE); THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 8 (SAID LINE BEING THE NORTH LINE OF OAKDALE AVENUE) 118 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26908986 FOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.



City of Chicago
Dept. of Revenue
285278
08/09/2002 09:27 Batch 05354 3

Real Estate Transfer Stamp \$2,010.00