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9943/0035 55 001 Page 1 of 3

2002-08-09 10:06:06

Cook County Recorder

25.00



10/11/02

ST5037472

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3/1

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

Loan#: 0013246608

RLS#: 1436174



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MELANY L KRONE, AN UNMARRIED PERSON

Original Mortgagee: CENDANT MORTGAGE CORPORATION

Mortgage Dated: SEPTEMBER 28, 2000

Recorded on: NOVEMBER 02, 2000

as Instrument No. 00862120 in Book No. --- at Page No. ---

Property Address: 14740 S. KETELAAR...UNIT 5E, MIDLOTHIAN, IL 60445

County of COOK, State of ILLINOIS

PIN# 28-10-300-093-1126

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JULY 23, 2002

CENDANT MORTGAGE CORPORATION

By:
Rhonda J. Crofford, Assistant Vice President

BOX 333-CT

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Property of Cook County Clerk's Office

47-388 MR

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Loan#: 0013246608

RLS#: 1436174

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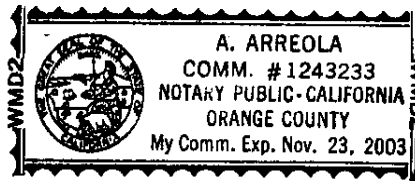
State of CALIFORNIA }
County of ORANGE } ss.

On JULY 23, 2002, before me, A. Arreola, personally appeared Rhonda J. Crofford, Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): A. Arreola



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PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300
Santa Ana, CA 92705 ANITRA ARREOLA

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UNIT 1106 IN THE MIDLOTHIAN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 TO 12 IN KETELAAR'S RESUBDIVISION OF THE SUBDIVISION OF THE SOUTH 333.45 FEET OF BLOCK 4 AND THE NORTH 333.45 FEET OF BLOCK 15 IN ARTHUR T. MCINTOSH'S ADDITION TO MIDLOTHIAN FARMS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF SAID SOUTHEAST 1/4 OF SECTION 9, THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 33 80THS OF THE EAST 1/2 OF SAID SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25976363 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

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