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9933/0094 18 001 Page 1 of 2002-08-09 09:47:51 Cook County Recorder



PREPARED BY AND WHEN RECORDED RETURN TO: WASHINGTON MUTUAL BANK, FA 75 N. FAIRWAY DRIVE 60061 VERNON HILLS JL.

> ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 63491 INVESTOR LOAN NO. 055059902 Date: JULY 24, 2002

**ASSIGNOR** BANCGROUP MORTGAGE CORPORATION

> DANIEL J. ROGERS Its: PRESIDENT

Its: BOX 333-CM

By

ILASSIGN

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20874511

STATE OF

TLINOIS

COUNTY OF

LAKE

SS.

On this

24 h

2002 JULY

, before me, a Notary Public

within and for said County, personally appeared

DANIEL J. ROZERS PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed 'ne instrument.

LAURIE LIVINGSION

Signature of Person Taking Acknowledgment

My Commission Expires:

OFFICIAL SEAL AURIE A LIVINGSTON PUBLIC: BYATE OF ILLINOIS Mission expires: 63/81/00 Mile Clarks Office 

EARTONE AVEN I #1 AL COPY
COUNTY: COOK STREET ADDRESS: 5526

CITY: CHICAGO

TAX NUMBER: 20-14-203-046-1002

20874511

UNIT NO. 1-N IN BLACKSTONE CONDOMINIUM AS DELINEATED ON SURVEY OF LOT 6 IN BLOCK 58 IN HYDE PARK IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 22834333, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

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