

When Recorded Mail To:
First American Title Insurance
3355 Michelson Way, Suite 250
Irvine, CA 92612
Attn: Robert Sellers

1106355

8517260
MTX003

TRANSER AND ASSIGNMENT

2015628



FOR VALUE RECEIVED, the undersigned does hereby sell, assign, transfer, set over and convey unto ****U.S. Bank National Association**
180 East 5th Street, St. Paul, MN 55101

Its/his/their heirs, successors and assigns, that certain deed to secure debt executed by **CHARLENE MANIECE, MARRIED TO PERSON** **CHARLENE MANIECE AND LEONARD MANIECE, WIFE AND HUSBAND AS JOINT TENANTS AND LEON TAYLOR AND MINNIE B. TAYLOR, HUSBAND AND WIFE AS JOINT TENANTS**

Dated MARCH 29, 2001 and recorded in Deed Book ^{Doc#} 001279097, page(s) 10
^{per 4/9/01 to} of the records of the County of **COOK**, State of **ILLINOIS**, together with the real property therein described; and also the indebtedness described in said Deed/Mortgage, and secured thereby, the note evidencing said indebtedness having this day been transferred and assigned to the said ****U.S. Bank National Association**

together with all of the undersigned's right, title and interest in and to said Deed/Mortgage, the property therein described and the indebtedness thereby secured.
5021 W Adams Street Chicago, IL 60644
Tax ID # 1616210000000
WITNESS the hand and seal of the undersigned this 29TH day of MARCH, 2001

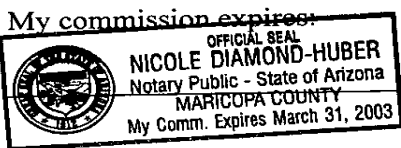
Signed, sealed and delivered in the presence of:

[Signature]

Unofficial Witness

Company Name:
Matrix Financial Services Corporation

[Signature]
DEBBIE LOVETT
ASSISTANT VICE PRESIDENT



[Signature]
Notary Public

Address: 5021 WEST ADAMS STREET, CHICAGO, IL 60644
Trustee: Matrix Financial Services Corporation
Loan Amount: \$220,800.00
Legal Description: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

** U.S. Bank National Association, as Trustee under the Pooling and Servicing Agreement, dated as of April 1, 2002, among Credit-Based Asset Servicing and Securitization LLC, Financial Asset Securities Corp., Lilton Loan Servicing LP and U.S. Bank National Association, C-BASS Mortgage Loan Asset-Backed Certificates, Series 2002-CB2, without recourse

[Handwritten initials]

UNOFFICIAL COPY

U.S. Bank National Association
100 East Broadway, Suite 1000, St. Paul, MN 55102

Property of Cook County Clerk's Office

U.S. Bank National Association

U.S. Bank National Association as Trustee, under the
Agreement dated as to the 1st day of July, 2009, between U.S. Bank National Association and the Cook County Clerk's Office, for the purpose of providing for the payment of the Cook County Clerk's Office's obligations to the U.S. Bank National Association.

UNOFFICIAL COPY

D. THE LAND REFERRED TO IN THIS REPORT IS SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, CITY OF CHICAGO, AND DESCRIBED AS FOLLOWS:

Lot 28 in B.A. Patrick's Columbus Park Addition, being a subdivision of lots 36 and 37 (except the south 33 feet of lot 36 and the north 33 feet of lot 37 taken for opening of West Adams Street) in school trustee's subdivision of the north part of section 16, township 39 north, range 13 east of the 3rd principal meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

LIMITATION OF LIABILITY

THIS REPORT CONTAINS INFORMATION OBTAINED FROM PUBLIC RECORDS IN THE COUNTY WHERE THE LAND IS LOCATED WHICH GIVES NOTICE OF MATTERS RELATING TO SAID LAND. EASEMENTS, RIGHTS OF WAY AND CC&R'S ARE NOT REPORTED. THIS REPORT IS NOT INTENDED TO BE, NOR SHOULD IT BE RELIED UPON AS A LEGAL OPINION OF TITLE OR ANY FORM OF TITLE INSURANCE. AS A PART OF THE CONSIDERATION GIVEN IN EXCHANGE FOR THE ISSUANCE OF THIS REPORT, THE RECIPIENT AGREES THAT FIRST AMERICAN NATIONWIDE TITLE SERVICES' SOLE LIABILITY FOR ANY LOSS OR DAMAGE ARISING BY REASON OF ANY ERROR OR OMISSION CONTAINED HEREIN SHALL BE LIMITED BY THIS PARAGRAPH.

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