

Recording Requested by / Return To:  
LAURA MININNI  
1675 Vermont Drive, ELK GROVE, IL 60007  
90350 7928012



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: NORWEST MORTGAGE INC  
Original Mortgagor: LAURA RANIERI, FRANCO MININNI  
Recorded in Cook County, Illinois, on 12/03/99 as Instrument # 09146605  
\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

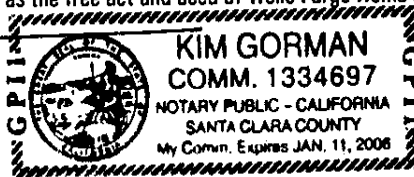
Dated: 06/21/2002  
Wells Fargo Home Mortgage, Inc  
FKA Norwest Mortgage Inc

By: Paula Ward  
Paula Ward  
Vice President

Yara Estrada  
Attest: Yara Estrada  
Assistant Secretary

State of California  
County of Santa Clara  
On 06/21/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared Paula Ward, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

Kim Gorman  
Notary: Kim Gorman  
My Commission Expires 01/11/06



Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 7928012 P.I.F.: 12/07/01  
FINAL RECON.IL 90350 120.00 2 06/21/02 14:51:07 12-031 IL Cook 9295:18 19

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P2  
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ML

# UNOFFICIAL COPY

## ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 7928012 (12-031 IL Cook)

20875157

Tax ID: 07251000221055

Date of mortgage: 11/29/99 Amount of mortgage: \$143550.00 Address: 1675 Vermont Drive Elk Grove, IL 60007

UNIT 18-3 IN THE HAMPTON FARMS TOWNHOME CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTHWEST 1/4 OF THE SECTION 25, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO PART OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 41, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25314266 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office