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Recording Requested By: WASHINGTON MUTUAL BANK FA

2002-08-09 14:25:54

Cook County Recorder

When Recorded Return To:

Vasile Vrinceanu 3949 W. Armitage Ave Chicago, IL 60647-1850



### SATISFACTION

## 

STOCKTON 156- WaMu #:00334704 32 Vrinceanu" Lender ID:A01/ Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: VASILE VRINCEAN, AND ANNA VRINCEANU HUSBAND AND WIFE Original Mortgagee: WASHINGTON MUTUAL DANK, FA Dated: 10/20/1999 and Recorded 11/04/1999 as Instrument No. 09038634

Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

See Exhibit "A" Attached Hereto and Ty This Reference Made A Part Legal: Hereof

Assessor's/Tax ID No.: 06-24-114-024

Whitewood Dr, Streamwood, IL, 60107 Property Address: 227

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. 15 O 15 CO

Washington Mutual Bank, FA

On July 22, 2002

ANITA VALTIERRA, ASST. VICE

PRESIDENT

By:

GGD-20020719-0039 ILCOOK COOK IL BAT: 128167 KXILSOM1

Page Satisfaction

STATE OF California COUNTY OF San Joaquin

ON July 22, 2002, before me, WILLIAM D. GOULART, a Notary Public in and for San Joaquin County, in the State of California, personally appeared ANITA VALTIERRA, ASST. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my 1 and official seal,

WILLIAM D. GOUL RY

Notary Expires: 07/19/2005 #1294586

Notary Public — California
San Josephin County
My Comm. Expires Feb 19,2005

WILLIAM D. GOULART Cemmission # 1294586

(This area for notarial seal)
Prepared By: MEI CHANG, WAMU 400 © Main St, STB1RCN, Stockton, CA 95290 800-282-4840
GGD-20020719-0039 ILCOOK COOK IL BAT: 128187/003347( 193 KALSOM)

# UNOFFICIAL COPY Page 3 of



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5011410 NWA STREET ADDRESS: 227 WHITEWOOD DRIVE

CITY: STREAMWOOD COUNTY: COOK

TAX NUMBER: 06-24-114-024-0000

## 003 3470493

#### LEGAL DESCRIPTION:

PARCEL 1: THAT PART OF LOT 7 IN BLOCK 5 IN STREAMWOOD GREEN UNIT 5, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, PESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 7; THENCE 10-TH 89 DEGREES 30 MINUTES 29 SECONDS WEST, ALONG THE THE NORTH LINE OF SAID LOT 7, A DISTANCE OF 58.80 FEET TO A POINT CURVATURE; THENCE SOUTH 7 DEGREES 55 MINUTES, 12 SECONDS EAST, A DISTANCE OF 61.33 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 82 DEGREES, 04 MINUTES, 48 SECONDS WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 50.16 FEET TO A POINT ON THE WESTERLY LINE OF SAID LOT 7; THENCE SOUTH 17 DEGREES 51 MINUTES 00 SECONDS EAST, ALONG SAID WESTERLY A DISTANCE OF 65.64 FEET TO THE SOUTHWEST CORNER OF SAID LOT 7; THENCE NORTH 45 DEGREES 38 MINUTES 03 SECONDS EAST, A DISTANCE OF 38.96 FEET TO THE INTERSECTION WITH A LINE, HAVING A BEARING OF SOUTH 7 DEGREES, 55 MINUTES, 12 SECONDS WEST, ALONG SAID LINE, A DISTANCE OF 67.75 FEET TO THE POINT OF BEGINNING; IN COOK COUNTY, ILLINOIS.

PARCEL 2: BASEMENT APPURTENANT TO AND FOR THE EMPIPIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF BASEMENTS, RESTRICTIONS AND COVENANTS RECORDED AS DOCUMENT 26623192 AND AS ANENDED BY DOCUMENT 26798539, AND AS CREATED BY DEED RECORDED AS DOCUMENT 27068281.