Cook County Recorder 23.50 MELISSA HAMMER 5 REVERE DRIVE-SUITE 100 NORTHBROOK, ILLINOIS 60062 and When Recorded Mail To REVERE MORTGAGE, LTD. 5 REVERE DRIVE-SUITE 100 NORTHBROOK ILLINOIS 60062 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 0389448 FOR VALUE RECEIVED he undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION 3601 MINNESOTA DRIVE, MAC X0/01-022, MINNEAPOLIS, MINNESOTA 55435 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 13, 2002 executed by IRVING Z RAPAPORT. A MARRIED MAN AND L RAPAPORT, A MARRIED WOMA' **BARBARA** to REVERE MORTGAGE, LTD. a corporation organized under the laws of THE STATE or ILLINOIS and whose principal place of business is 5 REVERE DRIVE-JULTE 100 NORTHBROOK, ILLINOIS 60062 , as Document No. and recorded in Book/Volume No. County Records, State of ILLINOIS COOK 20876343 (See Reverse for Legal Description) described hereinafter as follows: Commonly known as 2156 CLARIDGE LANE, Northbrook, ILLINOIS 60062 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. REVERE MORTGAGE STATE OF ILLINOIS COUNTY OF COOK before On JUNE 18, 2002 Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared [Michael [McCome]] known to me to be the Vice Lesider and known to me to be By: OFFICIAL SEAL of the corporation herein which executed the within Its: MELISSA HAMMER instrument, that the seal affixed to said instrument is the NOTARY PUBLIC, STATE OF ILLINOIS corporate seal of said corporation: that said instrument My commission expires 2/9/2006 was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and dest said corporation Notary Public (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires

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Marathon Title Co. Policy Issuing Agent for LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. mr020406

15 1

LEGAL DESCRIPTION: PARCEL 1:

AN UNDIVIDED 1/151 INTEREST IN (I) THAT CERTAIN GROUND LEASE DATED AS OF NOVEMBER 22, 1996, BY AND BETWEEN COLE TAYLOW BANK, AS SUCCESSOR TRUSTEE TO HARRIS TRUST AND SAVINGS BANK UNDER TRUST AGREEMENT DATED APRIL 29, 1991 AND KNOWN AS TRUST NO. 94707, AS LESSOR AND ASSIGNOR/GRANTOR, AS LESSEE, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 9, 1993 AS DOCUMENT NO. 96927871, AS AMENDED BY THAT CERTAIN FIRST AMENDMENT TO GROUND LEASE DATED AS OF JANUARY 6, 1997 BY AND BETWEEN LESSOR AND ASSIGNOR/GRANTOR AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON FEBRUARY 28, 1997 AS DOCUMENT 9:141359, AS AMENDED BY THAT CERTAIN JOINDER TO GROUND LEASE DATED AS OF NOVEMBER 7, 1997 BY THE ROYAL RIDGE HOMEOWNERS ASSOCIATION, AN ILLINOIS NOT FOR PROFIT CORPORATION, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON NOVEMBER 12, 1997 AS LOCUMENT NO. 97846934, AND AS FURTHER AMENDED FROM TIME TO TIME (COLLECTIVELY, THE GROUND LEASE); AND (II) THE LEASEHOLD ESTATE IN THE PREMISES (THE "PREMISES") LEGALLY DESCRIBED AS:

LOT 1 IN ROYAL RIDGE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF NORTHBROOK, COOK COUNTY, ILLINOIS, PURSUANT TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON NOVEMBER 3, 1937 AS DOCUMENT NO. 97818381.

COMMONLY KNOWN AS TECHNY PARCEL E-1 LOCATED ON THE EAST SIDE OF WAUKEGAN COAD, SOUTH OF TECHNY ROAD, IN NORTHBROOK ILLINOIS.

EACH WITH RESPECT SOLELY TO THE BUILDING SITE IDENTIFIED AND LEGALLY DESCRIBED AS

BUILDING SITE 73

BEING THAT PART OF LOT 1 IN THE PLANNED UNIT DEVELOPMENT OF ROYAL RIDGE, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 3, 1997 AS DOCUMENT NO. 97818381, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 01 DEGREES 04 MINUTES 54 (Continued)

SCHEDULE A - PAGE 2