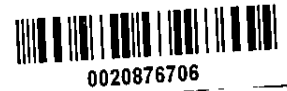


RELEASE OF
MORTGAGE
INDIVIDUAL

UNOFFICIAL COPY

0020876706

9949/0248 51 001 Page 1 of 3
2002-08-09 15:01:39
Cook County Recorder 25.50



Do Not Write In This Space
(FOR RECORDER USE ONLY)

RETURN DOCUMENT TO:

SOVEREIGN BANK
(Name)

PO BOX 12646
(Address)

READING, PA 19611

ATTN: MAILCODE 10-6438-SF5
017-6161929
5/2/02 #MAY01#M12

KNOW ALL MEN BY THESE PRESENTS, that the undersigned SOVEREIGN BANK County of BERKS in the State of PA for and in consideration of \$75,000.00 DOLLARS in hand paid, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto JOHN S. WIERSEMA AND JUANITA C. WIERSEMA of COOK County of COOK the State of IL all the right, title interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage deed bearing date the 23RD day of AUGUST, 1994 and recorded in the Recorder's Office of the County of COOK in the State of IL, in Book of mortgages, Page as Document Number 94750755 to the premises therein described as follows, to wit:

 ASSIGNED FROM THE FIRST MORTGAGE CORP. TO SOVEREIGN BANK ON 9/2/94 IN INSTRUMENT NUMBER 94776790.

SEE EXHIBIT "A" ATTACHED FOR LEGAL DESCRIPTION

28-07-200-013

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED

Handwritten initials and signatures: S-48, P-3, B-20, M-28, CB

UNOFFICIAL COPY

Dated this 10TH day of JULY, A.D. 2002.

Jeffrey M. Miller *(Signature)* -(Seal)
Jeffrey M. Miller, Satisfaction Representative

Erica S. Hofmann *(Signature)* -(Seal)
Erica S. Hofmann, Asst. V.P., Sovereign Bank

STATE OF PENNSYLVANIA }
COUNTY OF BERKS } SS:

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Erica S. Hofmann and Jeffrey M. Miller personally known to me to be the same person(s) whose name(s) were subscribed to the foregoing instrument appeared before me this day in person, and acknowledges that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes set forth.

Given under my hand and seal, this 10TH day of JULY, 2002.

Notarial Seal
Diane M. Stuart, Notary Public
Reading, Berks County
My Commission Expires Nov. 11, 2003
Member, Pennsylvania Association of Notaries

Diane M. Stuart *(Signature)*
(Notary Public)

My commission expires 11-15, 2003

(Seal)

INSTRUMENT PREPARED BY:

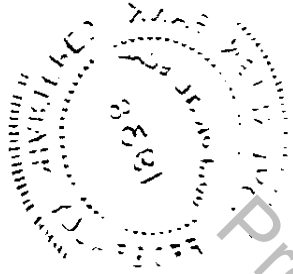
NAME SOVEREIGN BANK

ADDRESS 601 PENN STREET

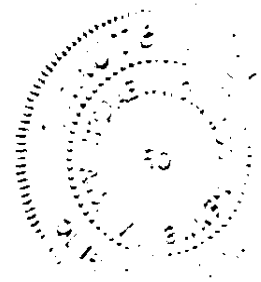
CITY, STATE, ZIP READING, PA 19601

Clerk's Office

UNOFFICIAL COPY



Property of Cook County Clerk's Office



PARCEL 1:

THAT PART OF THE SOUTH 55.50 FEET OF LOT 1 IN THE OAK FOREST CLUB, A SUBDIVISION OF THE WEST 300 FEET OF THE EAST 660 FEET OF THE SOUTH 900 FEET OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 0 DEGREES 0 MINUTES 00 SECONDS EAST, ALONG THE EAST LINE OF SAID LOT 1, A DISTANCE OF 26.42 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 15.83 FEET; THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS WEST A DISTANCE OF 0.33 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST A DISTANCE OF 14.50 FEET; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 3.67 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 43.83 FEET, TO THE WEST LINE OF SAID LOT 1; THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS WEST, ALONG THE WEST LINE OF SAID LOT 1 A DISTANCE OF 29.75 FEET, TO THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG THE SOUTH LINE OF SAID LOT 1, A DISTANCE OF 74.17 FEET TO THE POINT OF BEGINNING; EXCEPT THEREFROM THAT PART THEREOF, ABOVE AN ELEVATION OF 686.82 FEET, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 1 A DISTANCE OF 26.42 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST A DISTANCE OF 15.83 FEET; THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS WEST A DISTANCE OF 0.33 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 14.50 FEET, TO THE POINT OF BEGINNING OF SAID EXCEPTION; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 3.67 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 33.83 FEET; THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 3.75 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 33.83 FEET; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 0.08 FEET TO THE POINT OF BEGINNING OF SAID EXCEPTION; TOGETHER WITH THAT PART OF THE SOUTH 55.50 FEET SAID LOT 1, AT OR ABOVE AN ELEVATION OF 677.82 FEET AND AT OR BELOW AN ELEVATION OF 686.82, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG THE EAST LINE OF SAID LOT 1, A DISTANCE OF 26.42 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 15.83 FEET; THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 0.33 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 14.50 FEET; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 3.67 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 3.75 FEET TO THE POINT OF BEGINNING; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 25.75 FEET, TO THE NORTH LINE OF THE SOUTH 55.50 FEET OF SAID LOT 1; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, ALONG SAID NORTH LINE, A DISTANCE OF 26.92 FEET; THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 25.75 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 26.92 FEET, TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

94750755

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER LOT 12, AS SHOWN ON THE FINAL PLAT OF THE OAK FOREST CLUB RECORDED JUNE 14, 1993 AS DOCUMENT 93447273 AND AS SET FORTH IN THE OAK FOREST CLUB DECLARATION RECORDED NOVEMBER 15, 1993 AS DOCUMENT 93928138, AND AS CREATED BY DEED FROM FIRST MIDWEST TRUST COMPANY, NATIONAL ASSOCIATION, SUCCESSOR TO FIRST MIDWEST BANK/ILLINOIS, NATIONAL ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 1993 AND KNOWN AS TRUST NUMBER 5783 TO _____ RECORDED \$24 AS DOCUMENT _____ FOR

LEGALD

94750754