

UNOFFICIAL COPY

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934/0096 53 001 Page 1 of 2
2002-08-09 15:42:09
Cook County Recorder 23.50

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.



Loan No. 00000002621052949

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Michael J. Skowronski, Bachelor, Dorothy Skowronski, Widow And Not Since Remarried, And Joseph E. Skowronski, A Bachelor, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 23, 1993, and recorded on April 29, 1993, in Document 93319377 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


PIN #23-10-200-015-1077, UNIT NUMBER 7-1- "N" AND GARAGE UNIT 3-D-5, IN THE HILLS OF PALOS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 2 TO 7, BOTH INCLUSIVE, IN LOTS PALOS PHASE IV A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24917692, TOGETHER WITH IT

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 7 CINNAMON CREEK, PALOS HILLS, IL, 60465-0000

Witness my hand and seal June, 29, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION
F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION
SUCCESSOR BY MERGER TO
MARGARETTEN & COMPANY, INC.


Nicole Moore
Vice President




Handwritten initials/signature

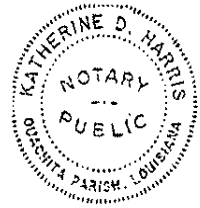
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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Nicole Moore, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June, 29, 2002.


Katherine D. Harris
Notary Public
Lifetime Commission



Prepared by: Kendra Edwards
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 00000002621052949

County of: Cook
Investor No: 403
Investor Category:
Investor Loan No: 241660206745

Property of Cook County Clerk's Office
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