

UNOFFICIAL COPY

0020876989
993/013-05-001 Page 1 of 2
2002-08-09 15:36:56
Cook County Recorder 23.50

Prepared By:

CHICAGO FUNDING
129 FAIRFIELD WAY-SUITE 102
BLOOMINGDALE, ILLINOIS 60108

and When Recorded Mail To

CHICAGO FUNDING, INC.
129 FAIRFIELD WAY-SUITE 102
BLOOMINGDALE
ILLINOIS 60108



0020876989

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GIT

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810228660

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

U.S. BANK N.A.

4801 FEDERICA STREET, OWENSOPO, KENTUCKY 42301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 25, 2002 executed by

ALLAN K ANDERSON, AN UNMARRIED PERSON

to CHICAGO FUNDING, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 129 FAIRFIELD WAY-SUITE 102 BLOOMINGDALE, ILLINOIS 60108

and recorded in Book/Volume No.

20876988

COOK

, page(s) _____, as Document No. _____

County Records, State of ILLINOIS

(See Reverse for Legal Description)

described hereinafter as follows:

Commonly known as

2109 ATWOOD AVENUE, BERKELEY, ILLINOIS 60163

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DePage

CHICAGO FUNDING, INC.

On JULY 25, 2002 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

[Signature]

By: STEVEN J. GRAMAROSSA
Its: PRESIDENT:

known to me to be STEVEN J. GRAMAROSSA
and PRESIDENT:

By:
Its:

known to me to be _____
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.
Notary Public Stephanie Sabatino

Witness:



My Commission Expires 12/6/05 DePage County, 4296006 (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

2025 08 28

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20876989

7810228660

RIDER - LEGAL DESCRIPTION

LOT 9 IN BLOCK 10 IN BERKELEY LAWN, BEING A SUBDIVISION OF PART OF THE
NORTHWEST FRACTIONAL 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 12,
EAST OF THE THIRD PRINCIPAL MEMIDIAN, IN COOK COUNTY, ILLINOIS.

15-18-103-012

Property of Cook County Clerk's Office