NOFFICIAL COPY RELEASE OF MORTG

OR TRUST DEED (ILLINOIS)

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Cook County Recorder

23.80

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Above Space for Recorders use only

KNOW ALL MEN BY THESE PRESENTS, That CITIFINANCIAL MORTGAGE COMPANY F/K/A ASSOCIATES FINANCE INC., of the County of MARICOPA and State of PHOENIX, DO HEPEBY CERTIFY that a certain TRUST DEED dated the 29th day of March 19 95, made by AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH & 1976 AND KNOWN AS TRUST NUMBER 38383 to F.E. TRONCONE, AS TRUSTEE (PAYABLE TO: ASSOCIATES FINANCE, INC.), and recorded as document No. in the office of <u>THE RECORDER</u> of <u>COOK</u> County, in 9<u>5225256</u> in Book at page the State of <u>ILLINOIS</u> is, with the notes accompanying it, rully paid, satisfied, released and discharged. Legal Description of premises:

> LOT 35 IN MILLER'S SUBDIVISION OF BLOCK 5 IN STREET'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address(es) of premises	Index Number(s): 25-17 s: 1332 West 108th Place	-312-032 ce, Chicago, IL 60643 paid, satisfied, released and	discharged			
is, with the note or note Witness	s accompanying it, fully hand	and seal	this	day.of		
20		n. n	Λ.			
		$_{\rm BY}$ $M \searrow M$	Via		(SEAL)	

CITIFINANCIAL MORTGAGE COMPANY F/K/A ASSOCIATES FINANCE INC., (SEAL)

BY NV XXV

STATE OF Arizona	NOFFICIAL CORY			
COUNTY OF Maricepa	20876305			
	I, Betw R. Parker A notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that B. Gilles			
	Personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he			
	signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.			
	Given under my hand and official seal, this day of day of 2002.			
	Notary Public Notary Public OFFICIAL SCAL BETH R, PARKER MOTARY PUBLIC AND MARICOPA COUNTY My Commission Expires Sept. 28, 2008			
Commission expires 9-29-55 This instrument was prepared by MICHAEL BABLC, 19 S. LaSalle, 10 th FL, Chicago, IL 60603 OF LAW OFFICLS 1 AWRENCE FRIEDMAN, P.C.				
BOX 329				
	OF LAW OFFICES LAWRENCE FRIEDMAN, P.C.			