3308 - Release Satisfaction of Judgmen FFCAL C 325 0098 8 001 Page 1 of 8011 - Dismissed (Trial) 2002-08-09 15:37:40 (Rev. 9/13/95) CCG-8A 23.00 Cook County Recorder IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS ALDEN - WENTWORTH REHABILI-TATION AND HEALTH CARE CENTER, INC. plaintiff BETTY HOLMES No. 96 M1-124761 defendant SATISFACTION RELEASE OF JUDGMENT ALDEN - WENTWORTH REHABILITATION AND HEALTH CARE CENTER, INC. JUDGMENT CREDITOR, ASSIGNMENT OF PRIX INCOMENTATIVE having received full satisfaction and BETTY HOLMES payment, releases the Judgment entered against ___ on September 5, 1996 .for \$ 1.579.97 and costs. ALDEN - WENTWORTH REHABILITATION Dated February 14, 2000 AND HEALTH CARE CENTER, INC. NOTICE If a Memorandum of Judgment has been recorded in this case, a certified copy of this release shall be filed by the person receiving the release in the office of the Recorder of Deeds in which judgment has been recorded. Attorney of Record ORDER This matter coming on to be heard on the Court's own motion; the Court having been presented with a signed Release or Satisfaction in full of a judgment previously entered by the Court in the above entitled matter the Court having jurisdiction in the above entitled matter: IT IS HEREBY ORDERED that in accordance with 735 ILCS 5/12-183 the judgment heretofore entered by the Court in the above entitled matter is hereby vacated and held for naught. IT IS FURTHER ORDERED that the above entitled matter be and the same is hereby dismissed. JUDGE Name KENNETH J. FISCH Attorney No. 80279 Attorney for Plaintiff For the protection of the owner, this release shall also be filed with the Recorder of Deeds or the Registrar of Titles Address 4200 W. Peterson Avenue in whose office the lien was filed. City/Zip Chicago, Illinois 60646 Phone (773) 286-3403 File No. 2048 AURELIA PUCINSKI, CLERK OF THE CIRCUIT COURT OF COOK COUNTY SUKUS

99-3772

H 12 FEET .
SUBDIVISION

F SECTION 15, '1

NCIPAL MERIDIAN, L

IS CENTRAL RAILROAD N

AS-15-412-064 LOT 45 (EXCEPT THE NORTH 12 FEET AND THE SOUTH 2 FEET 6 INCHES THEREOF) IN MAPLE LAKE SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF AND ADJOINING THE LAINOIS CENTRAL RAILROAD RIGHT-OF-WAY, IN COOK COUNTY, ILLINOIS.