## UNOFFICIAL COPY

COOK COUNTY -RECORDER EUGENE "GENE" MOORE **MARKHAM OFFICE** 

0020877272

8848/0048 83 003 Page 1 of 2002-08-12 15:51:22

Cook County Recorder

23.50



WHEN RECORDED RETURN TO: FIDELITY NATIONAL LPS P.O. ROX 19523

IRVINE, CA 92623-9523	MORIGAGE CORP. 600 ENI	TERPRISE DRIVE, SUITE 206		
CLIENT: CALMCO LPS: 324/63 LN: 1001831982 BIN 5-17-027	CORP. 600 ENTERPRISE DRIVE, SUITE 206 OAK BROOK			
This Instrument Prepared By:				
address:		, te	el. no.:	
ASS!	<b>GNMENT OF M</b>	ORTGAGE		
			LOAN NO.: 20102690 ORDER NO.: 468352	
For Value Received, the undersigned 600 ENTERPRISE DRIVE, SUITE 206, OAK	BROOK III NOIS 60523	•		
does hereby grant, sell, assign, transfer an	d convey, unto Olympus Servic 9650 Great Hills	ing, L.P. fka Calmco Servicing, I s Trail, Suite 200W, Austin, TX	18/39 OWNER,	
a corporation organized and existing under whose address is	the laws of		(herein"Assignee"),	
a certain Mortgage dated AUGUST 24, 200 GEORGE E. BRUMFIELD, SR., AN UNMARR	D1 JED MAN	×L	, made and executed by	
to and in favor of UNITED FINANCIAL MOI	RTGAGE CORP.	upon	the following described	
property situated in COOK LOT 9 (EXCEPT THE NORTH 3 INCHES) IN 1 OF THE SOUTH 1/2 OF THE NORTHEAST 1 NORTH, RANGE 13, EAST OF THE THIRD P	County, State of Illin BLOCK 1 IN CLIFFORD AND WAI 4 OF THE NORTHWEST 1/4 OF	OIS: DLEIGHT'S SUBLIVISION SECTION 4, TOWNSHIP 39		
PARCEL NO.: 16-04-115-038			THE STATE OF THE S	
Property Address: 1438 NORTH LARAMIE	AVENUE, CHICAGO, IL 60651		3 L I William	
such Mortgage having been given to secur FIFTY THOUSAND AND NO/100 X X X X X (\$ 50,000.00	e payment of  XXXXXXXXXXXXXXXXXXXX  (Include the Original Principal A		A Comment of the Comm	
which Mortgage is of record in Book, Vol 0010147778 ) of the State of Illinois, together with the note(s) interest, and all rights accrued or to accrue	ume, or Liber No. 827/ Records of and obligations therein describe	, at page 0295	(or as No. County, ecome due thereon with	
Illinois Assignment of Mortgage	12/95			

Amended 8/96

VMP-995(IL) (9608).01

Property of Cook County Clerk's Office

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

## STATE OF LLINOIS COUNTY OF COOK

On 8-24-0/t etore me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that CHRIS KLOSTER appeared to me personally known, who, being duly sworn by me, did say that he/she is the VICE PRESIDENT of the Corporation ramed herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said Corporation.

NOTARY PUBLIC	6	H	7/	1
COUNTY_	0	p		
My Commi Expires	ssion			

UNITED FINANCIAL MORTGAGE
CORP.
By:
CHRIS KLOSTER
Its: VICE PRESIDENT
Ву:
Its:
7
Witness:
3
THIS ADEA FOR CHRICIAL NOTABIAL SEAL

EDUARDO J. AV./1.25 NOTARY PUBLIC, STATE OF "LUNOIS MY COMMISSION EXPIRES 5/24/2004