RELEASE DEED NOFFICIAL CO120877336

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW PRESENTS,	ALL _	MEN	BY	THESE
CREDIT UNION1				
15 N. WOLF RD.				
NORTHLAKE,	IL. 6016	4		

9949/0011 39 804 Page 1 of 2 2002-08-12 14:15:42 Cook County Recorder 23.50

COOK COUNTY 0020877336

RECORDER
EUGENE "GENE" MOORE
MAYWOOD OFFICE

15 N. WOLF RD.	— EUGENE "GENE" MUUNE
NORTHLAKE,IL. 60164	MAYWOOD OFFICE
	(The Above Space For Recorder's Use Only)
	<u>—</u>
	
of the County of COOK	and State offor and in consideration
of one dollar, and for other good ar	nd valuable consideration, the receipt whereof is hereby confessed, do
hereby remise, convey, release and q	juit-claim unto CARLOS J. ALBERTTIS AND ROSIO M. ALBERTTIS HIS WIFE,
AS JOINT TENANTS	<u> </u>
of the County of COOK	Chata of Illinois all the sight title
of the County of COOK	and State of Illinois all the right, title,
MORTGAGE	may have acquired in, through or by a certain bearing date the 31TH day of JULY
A.D. 2001 and recorded in the Re	corder's Office of SENK County, in the State of Illinois,
Document No. <u>10685087</u>	<u>to the premises therein described, as follows, to wit: (See reverse side</u>
	Courty of COOK in the State of Illinois,
	privileges thereunto belonging or appertaining. All the notes secured by
said instrument have been paid, cand	
Permanent Index Number (PIN): 15-02	-111-051-0000
Address(es) of Real Estate: 1675 CLAY	CT MELROSE FAPK, IL 60160
	DATED this 2ND (lay of August 2002
Doule House	(SEAL) (SEAL)
OR TYPE GAVIE GAPTA BRONCH	
NAME(S) GAYLE GARZA BRANCH	SERVICE REP
BELOW SIGNATURES	(SEAL)
JOHANNA QUEZA DA LO	AN OFFICER
State of Illinois, County of cook	ss. I, the undersigned, a Notary Public in and for
	ne State aforesaid, DO HEREBY CERTIFY that
OFFICIAL STATES ARZ	BRANCH SERVICE REP JOHANNA QUEZA DA LOAN OFFICER
MARITZA Deersonally known	to me to be the same person <u>s</u> whose name <u>are</u> subscribed to the
MY COMMISSION EXPIRES 67 18 Mg Signe	to me to be the same person <u>s</u> whose name <u>ARE</u> subscribed to the ent, appeared before me this day in person, and acknowledged ed, sealed and delivered the said instrument as THEIR free and voluntary
	and purposes therein set forth, including the release and waiver of the
IMPRESS SEAL HERE right of homestea	
Given under my hand and official sea	al, this 2ND day of August 2002
Commission expires 5/18/C	05 Moell Illant
This instrument was prepared by 1	NOTARY PUBLIC (S N. WOLF RD. NORTHLAKE LEGO 164) CREDIT UNION 1
	(NAME AND ADDRESS)

egal Description 10020877336 Page 2 of of premises commonly known as _ LOT 370 IN WINSTON PARK UNIT NO.2, BEING A SUBDIVISION OF PART OF SECTION 2 AND 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 3, 1956 AS DOCUMENT16628779, IN COOK COUNTY, **ILLINOIS** Property of County Clerk's SEND SUBSEQUENT TAX BILLS TO: CARLOS J. ALBERTO **CREDIT UNION 1** (Name) 1675 CLA-15 N. WOLF RD (Address) 60160 NORTHLAKE IL 60164 (City, State and Zip) OR RECORDER'S OFFICE BOX NO. -