UNOFFICIAL COPY

0020877708

0020877708

9958/0153 18 801 Page 1 of 3 2002-08-12 09:30:34 Cook County Recorder 47.80

	I, UNDERSIGNED, HERBY CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF THE ORIGINAL JUNISHERS JETHEEN J. Jens Jane AND Under Marting FOR THE PROPERTY LOCATED AT 65 & Have Cine 1-B, 24 Chay. Il Loss.
I'm my no m chotings on	STATE OF ILLINOIS, COCK COUNTY SS: I, UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE, DO HEREBY CERTIFY THAT NANCY M. WASILY PERSONALLY KNOWN TO ME TO BE THE SAME PERSON AND ACKNOWLEDGED THAT SHE SIGNED AND DELIVERED THE SAID INSTRUMENT AS HER FREE AND VOLUNTARY ACT, GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS
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BOX 333-CTP

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Property of Cook County Clerk's Office

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PRIME ACCESS SUBORDINATION AGREEMENT

SUBOL	RDINATION AGREEMENT
lien and all of its "g"t title and interest arising ("Mortgagor") and recorded in Document 005 ("Mortgagor") and recorded in Document 005 ("First Mort CENDANT MORTGA IN CORP ("First Mort under a certain Mortgage dead as of [w] at the complished hereby exceed and the same is a charges from time to time owing in or a certain the original principal amount of \$12.015 Willing the complished hereby the subordination (Complish Mortgage Indebtedness, nor to any fitter and a	APDS. MI 49546 ("Second Mortgage"), for One Dollar (\$1.00) or receipt of which is hereby acknowledged, does hereby subordinate its gunder a certain Mortgage granted to it by NANCY M DAVIERO gunder a certain Mortgage granted to it by NANCY M DAVIERO (Secondary Records, to the lien of 1990830 Of Mortgages COOK County Records, to the lien of 1990830 or Mortgages of First Mortgages and recorded in 200\$, given by Mortgagor to First Mortgages and recorded in 1990830 (County Records. In no event shall the subordination 1991), hereby limited to, the principal balance plus accrued interest and other 1991 hinto is secured by the First Mortgage (collectively, the "First Mortgage (hed hereby does not extend to any amount in excess of the Pirst 1991) ances under, or modification, extension, renewal or refinancing of the
SAIDS.	VILGAL DESCRIPTION
LEGAL DESCRIPTION: SEE ATTACHE	COMME TAN 18-04-214-037-1046
THOREDTY ADDRESS: 65 E HARRIS AV	VE (1-13, LAGRANGE, IL 60525 TAX ID# 18-04-214-037-1046
IN WITNESS WHEREOF, A	a duly authorized officer of FIFTH TRANSPARY 2002. processed at of the 22ND Day of JANUARY 2002.
BANK Has executed this Superculation 75	FLITTH THIRD BANK FKA OLD KENT BANK
WITNESSES:	(Bapik)jarrie)
- 0,10	metalle take
Knica Dural	MICHELLE BUKER LOAN OFFICER (Print Name and Title)
RONICA BURKALL (Print Marre)	*//
a de la malante	Its AULHORITED REPRESENTATIVE
MARKA ERICKSON (Frit Name)	<u>C'</u>
MARY	And By
(Its ((rint Name and Title)
	Its (Orat Name and Title)
STATE OF MICHIGAN)	
: 55	Vic.
COUNTY OFKENT_)	or said Courty, personally
On this 22ND Day of JANUARY	
	BSENTATIVE and ACCHIGAN CORPORATION, and acknowledged TBANK, a MICHIGAN CORPORATION, and acknowledged on behalf of said corporation as its free act and deed.
of FIFTH HALL Defending instrument	TBANK, a MICHIGAN CONTROL and deed.
CONTOACI	PER STATED ABOVE
PREPARED BY: RONICA BURKALL	PREPARER)
PREPARED BY: KONICA BUXTURN TO	(PRINT NAME)
	- THE VENT COUNTY MICHELL
	My commission expires: July 7, 2004

STREET ADDRESS: 65 E. HARRIS, UNIT #1-B

COUNTY: COOK CITY: LAGRANGE

TAX NUMBER: 18-04-214-037-1046

LEGAL DESCRIPTION:

UNIT NUMBER 65-1B IN LA GRANGE COURT CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 6, 7 AND 8 IN BLOCK 2 IN LEITER'S ADDITION TO LAGRANGE IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 10 AND 11 IN BLOCK 2 IN LEITER'S ADDITION TO LAGRANGE IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93638772 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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