## UNOFFICIAL CO1/1/0803/10 001 Page 1 of

After Recording Return To: EXPRESS CAPITAL LENDING 1401 DOVE ST. SUPTE # 560 NEWPORT BEACH, CA 92660

01021528/995/3

2002-08-12 08:56:41 Cook County Recorder 23.50



This Instrument Prepared By:

Express Capital lending

LOAN #: 26010125

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1401 DOVE ST. SUITE # 560, NEWPORT BEACH, CA 92660

does hereby grant, sell, assign, transfer and convey, unto the IMPAC FUNDING CORPORATION

, a corporation organized and

existing under the laws of THE STATE OF CALIFOLDIA

(herein "Assignee"),

whose address is 1401 DOVE STREET, NEWPORT BEACH, LA 92660

a certain Mortgage dated AUGUST 8, 2002 ENRIQUE AGUILAR

made and executed by

to and in favor of EXPRESS CAPITAL LENDING, A CALIFORNIA CORPORATION

upon the following described

property situated in **COOK** 

County, State of ILLINOIS

LOT 31 IN BLOCK 4 OF LEVI P. MORTON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE RIGHT OF WAY OF THE CHICAGO BURLINGTON NORTHERN AND QUINCY RAILWAY), IN COOK COUNTY, ILLINOIS.

Parcel ID#: 16-24-314-030

Property Address: 2862 WEST 21ST PLACE

CHICAGO, IL 60623

such Mortgage having been given to secure payment of

\$114,000.00 which Mortgage is of record in Book, Volume

(Original Principal Amount)

or Liber No.

, at page

(or as No.

County, State of

ILLINOIS

of the

Records of COOK

, together with the note(s) and obligations therein described and the money due and to become

due thereon with interest, and all rights accrued or to accrue under such Mortgage.

ILGVAS(L2401.1)

ILLVAS 812

## UNOFFICIAL COPY 20878358

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

	EXPRESS CAPITAL LENDING, A CALIFORNIA CORPORATION
	By: Janet Honaker it's VP of Operations
Attest	At or or
Seal:  STACEY BALLOA  Commission # 1197/1/  Notary Public - Californi 1  Orange County  My Comm. Expires Oct 8, 2002	
	County Clarks Office  Alexandrica
	T'S OFF
State ofILLINOIS COUNTY OF The foregoing instrument was acknowledged before me	this <u>8/6/07</u> by
	, of
	yp of Operations , on behalf of the said corporation.
	B

Page 2 of 2

ILLVAS

## **UNOFFICIAL COPY**

Stoppers of County Clerk's Office

Efficient to go a