The State of Illinois

0020878741

Town & Country Credit 2600 Michelson Dr, Suite 300 Irvine, CA 92612

Loan Number: 0031662646 - 60145 RECORD AND RETURN TO:

CHASE MANHATTAN MORTGAGE CORP 10790 RANCHO BERNARDO ROAD

SAN DIEGO, CA 92127



This form was prepared by: Town & Country Credit at

Address: 2600 Michel or Dr Suite 300 Irvine CA 92612 Tel. No: (949)474-9577

ASSIGNMENT OF MORTGAGE

1488870-5

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 2600 Michelson Dr. Suite 300 living CA 92612

does hereby grant, sell assign, transfer and convey, unto the CHASE MANHATTAN MORTGAGE CORPORATION

(herein "Assignee"),

whose address is 10790 RANCHO BERNARDO 10,5AN DIEGO CA 92/27

a certain Mortgage dated 09/15/01, made and executed by

Glenn L. Johnson and Roberta A. Johnson

PAC ON OCT 17,2001 145T 0010963153

to and in favor of Town and Country Credit upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Such Mortgage having been given to secure payment of one hundred fifty thousand three rundred and 00/100 (\$ 150,300.00)

which Mortgage is of record in Book, Volume, or Liber No. FOLLOW, at page FOLLOW (or as No.) of the COUNTY Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Page 1 of 2

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10/16/2001 .

0020878741

Town & Country Credit	
(Assignor)	
By: Sa Costa	
Lorin A'Costa - Asst. Secretary	

[Space Below is Reserved for Acknowledgment Information]

State of California

County of ORANGE

> ss

On 10/16/2001 before me, Lorena Ce vanlez personally appeared Lorin A'Costa

personally known to me (or proved to me on 'ne basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the fraction(s) acted, executed the instrument.

LORENA CERVANTEZ
Communicio #1277326
Notory Public - Celifornia
Change County
My Comm. Expires Sep 17, 2004

WITNESS my hand and official seal.

Lorena Cervantoz

Loan Number: 0031662645 - 60145

(Seal)

UNOFFICIAL COPY

0020878741

BORROWER NAME: Johnson

LOAN NUMBER: 0031662646 - 60145

LEGAL DESCRIPTION

LOT 2 IN BLOCK 3 IN FIRST ADDITION TO LEYDEN GARDENS BEING A SUBDIVISION OF THE WEST 2/3 OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 AND THE WEST 1/3 OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, INDEX
OF COOK COUNTY CLOTH'S OFFICE ILLINUIS.

PERMANENT INDEX NO.: 12-33-205-009