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99-170022 08 001 Page 1 of 2
2002-08-12 09:58:01
Cook County Recorder 23.50



0020878927

Recording Requested by / Return To:
KEITH DUTTON
5415 N. Sheridan Road #, CHICAGO, IL 60640
90350 7564320

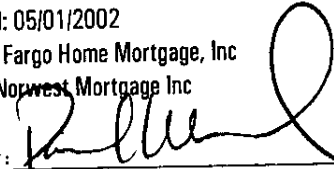
Release Of Mortgage

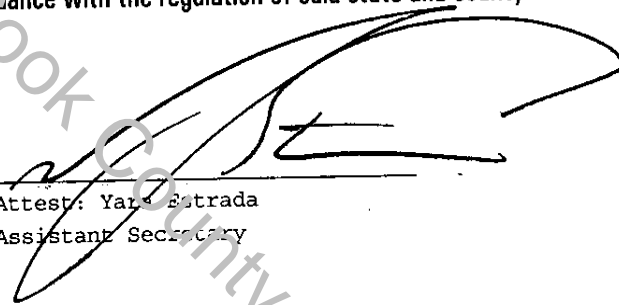
WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: NORWEST MORTGAGE INC
Original Mortgagor: KEITH DUTTON
Recorded in Cook County, Illinois, on 02/05/99 as Instrument # 99125679
*** SEE ATTACHED ADDENDUM ***

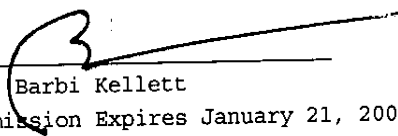
NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

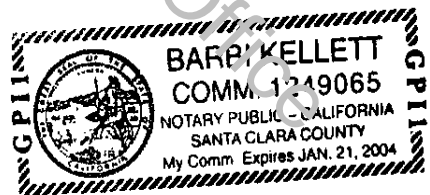
Dated: 05/01/2002
Wells Fargo Home Mortgage, Inc
FKA Norwest Mortgage Inc

By: 
Paula Ward
Vice President


Attest: Yara Estrada
Assistant Secretary

State of California
County of Santa Clara
On 05/01/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared Paula Ward, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.


Notary: Barbi Kellett
My Commission Expires January 21, 2004



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 7564320 P.I.F.: 04/02/02
FINAL RECON.IL 90350 120.00 2 05/01/02 02:47:34 12-031 IL Cook 1440:5 1

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 7564320 (12-031 IL Cook)

Tax ID: 14082030171657

Date of mortgage: 01/28/99 Amount of mortgage: \$81700.00 Address: 5415 N Sheridan Rd Chicago, IL 60640
UNIT NUMBER 5014 IN THE PARK TOWER CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL
OF REAL ESTATE: PART OF THE EAST FRACTIONAL 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24874698 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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