

This Instrument Prepared By: *And*



After Recording Return To:
RESOURCE MORTGAGE CORPORATION
6912 MAIN STREET
DOWNERS GROVE, ILLINOIS
60516

Space Above For Recorder's Use

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7810223516

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to U.S. BANK N.A., a national corporation under the laws of United States SUCCESSORS AND/OR ASSIGNS, 4801 FREDERICA STREET, OWENSBORO, KY 42301 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 28, 2002 executed by JAGDEEPAK SAINI, MARRIED TO TRIPTA SAINI, AND PURAN SAINI, MARRIED TO LYDIA SAINI, AS JOINT TENANTS to RESOURCE MORTGAGE CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 6912 MAIN STREET, DOWNERS GROVE, ILLINOIS 60516 and recorded as Document No. 20879222, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".



P.I.N.

P.I.N.: 14-06-208-006-1032 UNIT 5-108
Commonly known as: 6220 N. RIDGE AVE., CHICAGO, ILLINOIS 60660
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

RESOURCE MORTGAGE CORPORATION

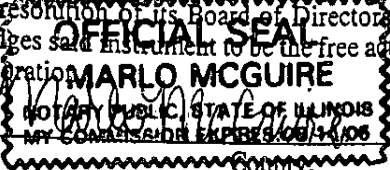
Greg Paras

By: GREG PARAS
Its: PRESIDENT

On _____ before me, the undersigned a Notary Public in and for said County and, State, personally appeared GREG PARAS PRESIDENT known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Line J...

Witness:



Notary Public _____
My commission Expires: _____



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20879223

Loan No.: 7810223516

Date: JUNE 28, 2002

Property Address: 6220 N. RIDGE AVE., CHICAGO, ILLINOIS 60660
UNIT S-108

Exhibit "A"

Legal Description

UNIT S-108 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN EMMERSON PARK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 20447143, IN THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. # : 14-06-208-006-1032



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