

UNOFFICIAL COPY

0020879517

9777/0042 11 001 Page 1 of 3
2002-08-12 10:53:48
Cook County Recorder 25.50



0020879517

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

Illinois
County of Cook

Loan #: 0002961725
Index: 24989
JobNumber: 406_2114

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that LASALLE BANK FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MARY ELLEN MARTIN
Original Mortgagee: THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
Original Loan Amount: \$50,300.00
Property Address: 12 COURT VERSAILLE, PALOS HILLS, IL 60465
Date of DOT: 1/20/92
Date Recorded: 2/18/92
Doc. / Inst. No: 92097388
PIN: 23-23-111-084
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, LASALLE BANK FSB, has caused these presents to be executed in its corporate name and seal by its authorized officers this 8th day of July 2002 A.D.

The undersigned hereby warrants that it has full right and authority to Release said Mortgage or Deed of Trust either as Original Mortgagee, as Successor in Interest to the Original Mortgagee, or as Attorney In Fact under a duly recorded Power of Attorney.

LASALLE BANK FSB

Carlton B. Johnson, First Vice President



* 8 8 8 2 9 6 1 7 2 5 *

UNOFFICIAL COPY

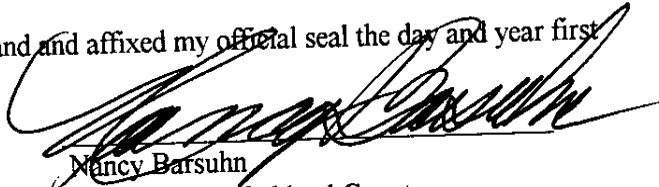
20879517

STATE OF MICHIGAN
COUNTY OF OAKLAND

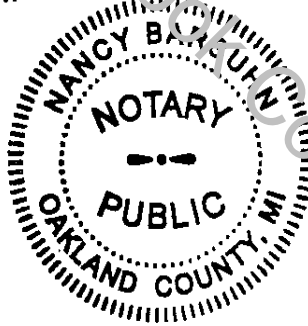
On this the 8th day of July 2002 A.D. , before me, a Notary Public, appeared Carlton B. Johnson to me personally known, who being by me duly sworn, did say that (s)he is the First Vice President of LASALLE BANK FSB , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Carlton B. Johnson acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098



Nancy Barsuhn
Notary Public, Oakland County
My Commission Expires 4/13/2003



• 8 8 8 2 9 6 1 7 2 5 •

PREPARED BY:
DOLORES IWANSKI
OAK LAWN, IL. 60453

9 2 1 9 7 9 3 8

MAIL TO

92097988

RECORD AND RETURN TO:
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
4740 WEST 95TH STREET
OAK LAWN, ILLINOIS 60453

ATTENTION: DOLORES IWANSKI (Space Above This Line For Recording Data)

MORTGAGE

DEPT-01 RECORDING 633.50
196666 TRAM 9518 02/18/92 11:01:00
02715 # H # -92-097988
COOK COUNTY RECORDER

296172-2

THIS MORTGAGE ("Security Instrument") is given on JANUARY 20, 1992 The mortgagor is
MARY ELLEN MARTIN, DIVORCED NOT SINCE RE-MARRIED

("Borrower"). This Security Instrument is given to
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

92097988

which is organized and existing under the laws of UNITED STATES OF AMERICA and whose
address is 4242 NORTH HARLEM
ROSBIDGE, ILLINOIS 60634 ("Lender"). Borrower owes Lender the principal sum
FIFTY THOUSAND THREE HUNDRED
AND 00/100 Dollars (U.S. \$ 50,300.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on FEBRUARY 1, 2022
This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, sell and convey to Lender the following
described property located in COOK County, Illinois:

PARCEL I: THE EAST 21.00 FEET OF THE WEST 105.34 FEET OF AREA NUMBER
2 IN LOT 12 OF PALOS RIVIERA UNIT NUMBER 5, BEING A SUBDIVISION
OF PART OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE
12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL II: EASEMENTS TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH
IN THE PLAT OF PALOS RIVIERA UNIT NUMBER 5, RECORDED MARCH 8, 1973
AS DOCUMENT NUMBER 2240901 FOR INGRESS AND EGRESS.

23-23-111-084
VOLUME 152

which has the address of 12 COUR VERSAILLE, PALOS HILLS
Illinois 60465 ("Property Address");
Zip Code

Handwritten notes: 9/2/92, 1-709/15807, LAND TITLE CO.

Handwritten signature and initials.