

UNOFFICIAL COPY

0020879525

9977/0050 11 001 Page 1 of 3

2002-08-12 10:55:57

Cook County Recorder 25.50



0020879525

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

Illinois

County of Cook

Loan #: 0003181171

Index: 24955

JobNumber: 406_2114

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that LASALLE TALMAN BANK FSB N/K/A LASALLE BANK FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ALICE GORMAN AND HELEN B. GORMAN
Original Mortgagee: LASALLE TALMAN BANK FSB
Original Loan Amount: \$73,000.00
Property Address: 1043 THOMAS, FOREST PARK, IL 60130
Date of DOT: 7/24/92
Date Recorded: 7/27/92
Doc. / Inst. No: 92548917
PIN: 15-13-418-032-0000
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, LASALLE TALMAN BANK FSB N/K/A LASALLE BANK FSB, has caused these presents to be executed in its corporate name and seal by its authorized officers this 8th day of July 2002 A.D.

The undersigned hereby warrants that it has full right and authority to Release said Mortgage or Deed of Trust either as Original Mortgagee, as Successor in Interest to the Original Mortgagee, or as Attorney In Fact under a duly recorded Power of Attorney.

LASALLE TALMAN BANK FSB N/K/A LASALLE BANK FSB

Michelle M. Lams, Vice President



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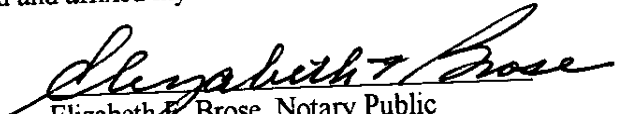
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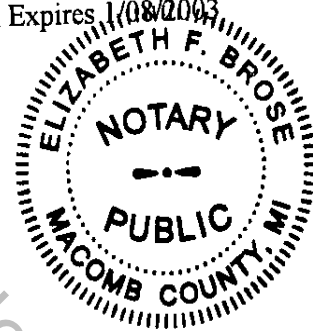
STATE OF MICHIGAN
COUNTY OF OAKLAND

On this the 8th day of July 2002 A.D. , before me, a Notary Public, appeared Michelle M. Lams to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of LASALLE TALMAN BANK FSB N/K/A LASALLE BANK FSB , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Michelle M. Lams acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098


Elizabeth F. Brose, Notary Public
Macomb County Acting in Oakland County
My Commission Expires 1/08/2003



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184-1
R.I.

PREPARED BY:
LAURA BRENNER
CHICAGO, IL 60629

92548917

RECORD AND RETURN TO:

COOK COUNTY, ILLINOIS

1992 JUL 27 PM 3 19

92548917

LASALLE TALMAN BANK FSB
5501 SOUTH KEDZIE AVENUE
CHICAGO, ILLINOIS 60629

ATTENTION: LAURA BRENNER (Specify Above This Line For Recording Date)

MORTGAGE

118117-1

319

THIS MORTGAGE ("Security Instrument") is given on JULY 24, 1992
ALICE GORMAN, SPINSTER
AND HELEN B. GORMAN, WIDOW

The mortgagor is

(Borrower). This Security Instrument is given to
LASALLE TALMAN BANK FSB

which is organized and existing under the laws of UNITED STATES OF AMERICA, and whose
address is 4242 NORTH HARLEM
NORRIDGE, ILLINOIS 60634
SEVENTY THREE THOUSAND
AND 00/100

("Lender"). Borrower owes Lender the principal sum of

Dollars (U.S. \$ 73,000.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on AUGUST 1, 2022
This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of the Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in COOK County, Illinois:

LOT 22 IN BLOCK 13 IN ANSTETT AND BRAUN'S ADDITION TO HARLEM, A SUBDI-
VISION OF BLOCKS 2, 10, 13 AND 20 IN JOSEPH K. DUNLOP'S SUBDIVISION
OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THAT PART OF THE EAST 1/3 OF
THE EAST 1/2 OF THE SOUTHWEST 1/4 LYING SOUTHEAST OF THE CENTER LINE
OF DES PLAINES AVENUE IN SECTION 13, TOWNSHIP 39 NORTH RANGE 12
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

15-13-418-032-0000

which has the address of 1043 THOMAS, FOREST PARK
Illinois 60130 ("Property Address");
Zip Code

20879525

92548917

ILLINOIS Single Family-Facult Mar/Predes With UNIFORM INSTRUMENT
FORM 3014 8/90
MVP MORTGAGE FORMS • 013792-8100 • 800821-7261

BOX 333

934081 73-73-178 W 204

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DPS 1089
Form 3014 8/90
made 1/86
H/D