

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank  
201 S. State Street  
P.O. Box 307  
Hampshire, IL 60140



0020879854

WHEN RECORDED MAIL TO:

FIRST AMERICAN BANK  
PO BOX 307  
HAMPSHIRE, IL 60140  
5024041964

0020879854

9958/8279 18 001 Page 1 of 2  
2002-08-12 11:11:26  
Cook County Recorder 23.00

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto OLD KENT BANK AND SUCCESSOR TRUSTEE TO PINNACLE BANK AND KNOWN AS TRUST #11333, as trustee, 6000 W. CERMAK ROAD, CICERO, IL 60804, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain instrument bearing date the 6th day of January, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 00071035, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THE WESTERLY HALF OF LOT 247 (AS MEASURED ON FRONT AND REAR LINES THEREOF) IN BLOCK 3 IN SECOND DIVISION OF RIVERSIDE IN SECTION 36, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 15-36-406-080-0000  
Address(es) of premises: 280 BLACKHAWK ROAD, RIVERSIDE, IL 60546

Witness Our hand(s) and seal(s), this 22ND day of JULY 2002

By: Dawn M. Dollman (SEAL)  
DAWN M. DOLLMAN (Name & Title) FVP

Attest: \_\_\_\_\_ (SEAL)  
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.  
WS

STATE OF ILLINOIS )  
) ss  
COUNTY OF KANE )

On this 22ND day of JULY, 20 02, before me, the undersigned Notary Public, personally appeared DAWN M. DOLLMAN and \_\_\_\_\_ and known to me to be the FVP and \_\_\_\_\_

BOX 333-CT

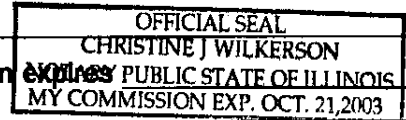
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01-06-2000 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)  
Loan No 05024041964 (Continued)

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, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By *Christine J Wilkerson* Residing at \_\_\_\_\_  
Notary Public in and for the State of \_\_\_\_\_ My commission expires \_\_\_\_\_



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NOV-2002