+MAIL TO:

CITIZENS BANK
328 S SAGINAW ST.
FLINT, MI 48502-2401
DEPARTMENT 002035
DISCHARGE CLERK

0020880011

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED 705 ILCS 95/2

RILLISE OF MORTGAGE OR TRUST DEED By Corporation

KNOW ALL MEN BY THESE PRESENTS, that the Citizens Bank - Illinois, N.A. f/k/a COMMERCIAL NATIONAL BANK OF BERWYN, a National corporation of the United States of America, for and in consideration of the payment of the indebtedness hereinafter mentioned, and the secured by the _____TRUST DEED cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, QUIT CLAIM unto GREGORY WIJSON, SINGLE MAN, (W) heirs, representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain _____TRUST bearing the date(s) OF DANYARY 12TH 2001 and recorded in, the Recorder's Office of COOK County, in the State of ILLINOIS as document /No(s) 00010314757 to the premise therein described, ___as follows, to situated in the County of ____COOK _ State of __ILLINOIS NORTH 9 FEET OF LOT 89 IN BELFELD'S ADDITION SOUTH RIDGELAND, IN THE SOUTH EST & OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SITUATED IN 1".L VILLAGE OF OAK PARK, COUNTY OF COOK, IN THE STATE OF ILLINOIS.

PIN NO: 16-17-326-003-0000

ADDRESS: 1154 S HIGHLAND AVE, OAK PAR, IL 60304

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, The said Citizens Bank - Illinois, N.A. has caused these presents to be signed by its <u>VICE PRESIDENT</u>, and attested by its <u>AGENT</u>, and its corporate seal to be hereto affixed, this <u>11TH</u>ay of <u>JULY 2002</u>



UNOFFICIAL COPY 80011 Page 2 of 2

CITIZENS/ BANK - ILLINOIS, N. A. By: FISHER, AGENT STATE of Illinois)) SS. COUNTY of COOK

I, the undersigned in and for said County, in the State aforesaid, DO HEREBY ____ personally known to me to be the CERTIFY that MARY LACLAIR VICE PRESIDENT of the Citizens Bank - Illinois, N.A. and CINDY A FISHER to be the AGENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and AGENT they signed and delivered the said instrument as VICE PRESIDENT and AGENT of said comporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 117 day of JULY 2002

Notary Public LAURA M. TROBAUGH

Hayam mobals

Notary Public Genesee County, MI My Commission Expires Nov. 17, 2002