Recording Requested by / Return To: SEJAL SHAH 1585 W Oakmont Road, HOFFMAN ESTATES, IL 60194 90350 7822527

## **Release Of Mortgage**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage. Original Mortgagee: SMART MORICAGE ACCESS LLC

Original Mortgagor: SEJAL SHAH

Recorded in Cook County, Illinois, on 06/20/99 as Instrument # 99624251

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 07/19/2002

Wells Fargo Home Mortgage, Inc

FKA Norwest Mortgage Inc

By:

Vice President

Yara Estrada sistant Secretary

State of California

County of Santa Clara

On 07/19/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and

acknowledged that he is Vice President of Wells Fargo Home Mortgage, Inc.

and that he executed the foregoing instrument pursuant to a resolution of

its board of dijectors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage I.c.

Notary: Paula Ward

My Commission Expires 01/11/06

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 7822527 P.I.F.: 01/03/02

FINAL RECON.IL 90350 120.00 2 07/19/02 12:05:12 12-031 IL Cook 9833:38 31

PACIDA WARD COMM. 1336184 SANTA CLARA COUNTY

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## ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 7822527 (12-031 IL Cook)

Tax ID: 07084200100000

Date of mortgage: 06/23/99 Amount of mortgage: \$174400.00 Address: 1585 W. Oakmont Road Hoffman Estates, II 60194
LOT 10 IN BLOCK 226 IN THE HIGHLANDS WEST AT HUFFMAN ESTATES XXVIII, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2
OF SECTION 8. AND PART OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, SCHAUMBURG TOWNSHIP, ACCORDING TO THE PLAT THEREOF RECORDED
JUNE 12, 1968, AS DOCUMENT NUMBER 20516893, IN COOK COUNTY, ILLINOIS.

Property of Coot County Clert's Office