JNOFFICIAL CONTROLS SI 001 Page 1 of

2002-08-12 11:26:13 Cook County Recorder

Mail To:

LAWRENCE M PAWOLA 1211 BEAU DR PARK RIDGE

60068-2076

Name and Address of Preparer: HomeSide Lending P.O. Box 47524 San Antonio TX 78216

Loan Number 15021235

0020880206

Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc. (MERS)

Inc. (MERS)
of the County of Perar and State of Texas
for and in consideration of one dollar, and for other good and valuable
consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release, and quit-claim unto
LAWRENCE M. PAWOLA AND PATRICIA A. PAWOLA,

LAWRENCE M. PAWOLA AND PARKICIA A. PAWOLA,
HUSBAND AND WIFE
of the County of COOK and the State of ILLINOIS all right, title,
interest, claim, or demand, whatsoever they may have acquired in, through
or by a certain Mortgage, bearing date JANUARY 31ST, 1996 A.D., and
recorded in the Recorder's office of COOK County, in the State
of ILLINOIS, as Book Page Document No. 96092425,
to the premises therein described situated in the County of
COOK, State of ILLINOIS, as follows to wit:

SEE ATTACHED EXHIBIT A

Property known as: 1211 BEAU DR, PARK RIDGE IV. Permanent Index Number(s): 09-23-316-065-0000

Executed on July 18, 2002

Mortgage Electronic Registration Systems, Inc. (MERS) O<sub>FF</sub>

J. BRAEUER VICE PRESIDENT

State of Texas County of Bexar

The foregoing instrument was acknowledged before me on July 18, 2002 by J. BRAEUER, VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS)

a corporation, on behalf of said corporation.

Yohn Notary Public

Paid in Full: 02-07-01 Requested by: ANGELA GONZALES MIN No.: 100010980007058521



Inv.Pool L4 L40-101



## EXHIBIT, "A"

## PARCEL 1

LOT 1 IN BLOCK 11 IN BEAU RIDGE, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

## PARCEL 2

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER OUTLOT "A" AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 85223301

RESS TLARATINA OR COOK COUNTY CROPER'S OFFICE

## UNOFFICIAL COPY

W. JIBIHW

Property of Cook County Clerk's Office