

UNOFFICIAL COPY

Loan Number 0172606985

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0020880783

9965/0235 45 001 Page 1 of 2
2002-08-12 12:10:12
Cook County Recorder 23.00



7862363 J/CTI

KNOW ALL MEN BY THESE PRESENTS, That REPUBLIC BANK OF CHICAGO, F/K/A FIRST COOK COMMUNITY BANK, FSB of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Junior Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM Unto H. Paul Moreno and Louise Moreno, his wife

(Name)
the heirs, legal representatives, and assigns, all the rights, title, interest, claim or demand whatsoever may have been acquired in, through or by a certain Mortgage, bearing the date of the 27th day of July 1994 and recorded in the Office of the Recorder of Deeds of Cook County in the State of Illinois as Document No. 94663201 premises therein described as follows, situated in the County of Cook, State of Illinois to wit:

SEE EXHIBIT "A" ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

Document reference: Modification and Extension Agreement as Doc # 99054867

Permanent Real Estate Number: 13-11-126-027

Address(es) of Premises: 3448-62 W. Lawrence Ohio IL 60625

Witness by hand and seal this 20th day of June, 2001.

By: [Signature]
Executive Vice President/Sr Lending Officer George R Feldmann (Seal)

State of Illinois)
County of Cook)

By: [Signature]
Asst. V.P./Credit Admin. Officer Irene M Shamma (Seal)

I certify that before me this 20th day of June, 2001, did appear George R Feldmann Exec. Vice President., and Irene M Shamma Asst. V.P./Credit Administration Officer of Republic Bank of Chicago and they did severally acknowledge that they signed and delivered the foregoing instrument as duly authorized officers of said corporation as their free and voluntary act for the uses and purposes therein set forth.

My commission expires 01/14/04



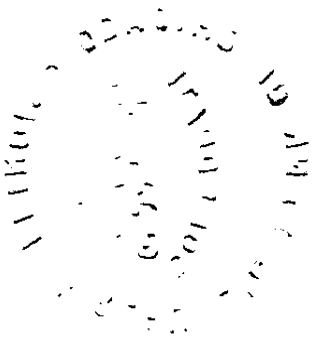
[Signature]
(Notary Public)

This instrument was prepared by: c/o 1510 75th Street Darien, Illinois 60561
release.fcb

BOX 333-CP

UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY

EXHIBIT "A"

LOTS 22, 23, 24 AND 25 IN BLOCK 72 IN NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE WEST ½ OF BLOCKS 22 AND 27 AND ALL OF BLOCKS 23,24, AND 26 IN JACKSON'S SUBDIVISION OF THE SOUTHEAST ¼ OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WITH BLOCKS 1 AND 8 AND BLOCK 2 (EXCEPT THE EAST 1 ACRE THEREOF) IN CLARK'S SUBDIVISION OF THE NORTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

20880783