

UNOFFICIAL COPY

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2002-08-12 16:00:19

Cook County Recorder 23.50



0020881205

PREPARED BY & RETURN TO:

S. A. Wileman
Orion Financial Group, Inc
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **OAKMONT MORTGAGE COMPANY, INC., A CALIFORNIA CORPORATION** 21800 Burbank Blvd, Suite 200, Woodland Hills, CA 91367 (Assignor) by these presents does assign and set over, without recourse, to **CITIFINANCIAL MORTGAGE COMPANY, INC. 8333 Ridgpoint Dr., Irving, TX 75063 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **MARTIN EJIMOFOR AND NNENA EJIMOFOR, HUSBAND AND WIFE, NOT AS JOINT TENANTS, OR AS TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY** to **OAKMONT MORTGAGE COMPANY, INC., A CALIFORNIA CORPORATION**. Said mortgage Dated: 3/1/2002 is recorded in the State of IL, County of Cook on 3/15/2002, Document # 0020296342 AMOUNT: \$ 155,000.00
SEE ATTACHED EXHIBIT A

Property Address: 7529 S. TRUMBULL AVE, CHICAGO, ILLINOIS 60652

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 7/21/2002

OAKMONT MORTGAGE COMPANY, INC., A CALIFORNIA CORPORATION

By:

S. A. Wileman, Authorized Signator

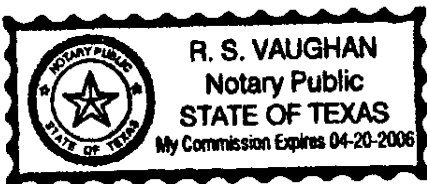


EJIMOFOR CITI KZ *0181744*

State of Texas
County of Tarrant

On 7/21/2002, before me, the undersigned, S. A. Wileman, who acknowledged that he/she is Authorized Signator of/ for **OAKMONT MORTGAGE COMPANY, INC., A CALIFORNIA CORPORATION** and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of **OAKMONT MORTGAGE COMPANY, INC., A CALIFORNIA CORPORATION**.

Notary public, R. S. Vaughan
My Commission Expires: April 20, 2006



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Exhibit A

LOT 65 IN GALLAGHER & HENRY'S ORCHARD HILL SUBDIVISION,
BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTH
WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 26,
TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.
PERMANENT TAX / ASSESSOR PARCEL NUMBER (S): 19-26-424-020