201703715 Min.# Property Address **UNOFFICIAL COPY**

2650 NORTH 72ND DURT ELMWOOD PARK, ILL 60635-0000

P.I.N: 12-25-414-034

Drafted By: JAMES TANDOC CitiMortgage, Inc. 27555 Farmington Road Farmington Hills, MI 48334-3357 Payoff Department

When recorded return to: CARMINE A BURDI 37 FOUNDERS P.N BLOOMINEDALE, IL 60108-0000 0020881328

9960/0255 41 001 Page 1 of 2 2002-08-12 14:08:00 Cook County Recorder 23.50



FOR THE PROTECTION OF THE DWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSF OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

7IVIX:

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date APRIL 3, 1987 made and executed by CARMINE A BURDI AND ROSA A BURDI of the First part, to RESIDENTIAL FINANCIAL CORP. of the Second part, and recorded in the office of the register of deeds for the count; of COOK State of ILLINOIS in liber page, Doc No. 87179657, Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated: JUNE 4, 2002

SEE ATTACHED

WHITE MOUNTAINS SERVICES CORPORATION, FKA SOURCE ONE NORTCAGE SERVICES CORPORATION, FKA FIREMANS FUND MORTGAGE CORPORATION, AS ATTORNEY IN FACT OR FEDERAL HOME LOAN MORTGAGE CORPORATION

BY:

P. Reeder

Assistant Secretary

Roede

State of Michigan County of Oakland

On JUNE 4, 2002 before me appeared P. Reeder to me personally known who, being by me duly sworn, did say that she is the Assistant Secretary, of WHITE MOUNTAINS SERVICES CORPORATION, FKA SOURCE ONE MORTGAGE SERVICES CORPORATION, FKA FIREMANS FUND MORTGAGE CORPORATION, AS ATTORNEY IN FACT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of I to board of directors, and

P. Reeder acknowledged said instrument to be the free act

My Commission Expires:

DAVID F. MICKUS NOTARY PUBLIC, WAYNE COUNTY, MICHIGAN ACTING IN OAKLAND COUNTY, MICHIGAN MY COMMISSION EXPIRES FEB. 14, 2005 いっている

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THE SOUTH 10 FEET OF LOT 2 AND LOT 3 (EXCEPT THE SOUTH 5 FEET THEREOF) IN BLOCK 19 IN SCHUMACHER AND GNAEDINGER'S ADDITION TO CHICAGO A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, PANGE 12 EAST OF THE THIRD PRINCIPAL MERICIAN, LYING NORTH OF GRAND AVENUE (EXCEPT 2 ACRES THEREOF DESCRIBED AS FOLLOWS: COMMENCIAL AT THE NORTH EAST CORNER OF THE SOUTH EAST 1/4 OF SECTION 25, THENCE WEST 20 RODS, THENCE SOUTH 16 RODS, THENCE EAST 20 RODS OF THE NORTH 16 RODS TO THE POINT OF BEGINNING) IN LOOK COUNTY, ILLINOIS

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