

UNOFFICIAL COPY

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9963 0214 17 001 Page 1 of 3  
2002-08-12 14:10:44  
Cook County Recorder 25.00



1244738733

LOAN NO. 20020149-1

This form was prepared by: **WARREN P. THOMAS**, address:  
1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, tel. no.: (312) 943-1300

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614  
does hereby grant, sell, assign, transfer and convey, unto the  
**COUNTRYWIDE HOME LOANS, INC.**

corporation organized and existing under the laws of (herein "Assignee"),  
whose address is P.O. BOX 660694, DALLAS, TEXAS 75266-0694  
certain Mortgage dated JULY 12, 2002, made and executed by

**JUAN CARLOS HERNANDEZ, MARRIED TO MERKI HERNANDEZ AND  
VICTOR RIVERA, MARRIED TO GLADYS RIVERA**

to and in favor of **CHICAGO BANCORP, INC.** upon the following described  
property situated in **COOK** County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: PAR 1: 13-36-419-023

Property Address: 1703 N. WASHTENAW AVENUE, CHICAGO, ILLINOIS 60647

such Mortgage having been given to secure payment of

THREE HUNDRED SIXTEEN THOUSAND AND 00/100

(\$ 316,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

) of the

Records of

COOK

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

0020881453

Illinois Assignment of Mortgage

Initials: \_\_\_\_\_

ATGF, INC.

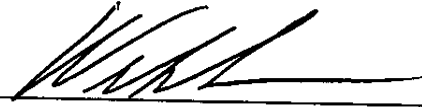
5/2/02

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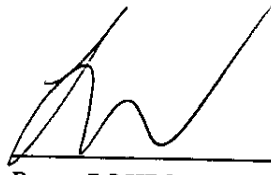
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 12, 2002.

CHICAGO BANCORP, INC.



By: **WARREN P. THOMAS**  
Its: **VICE PRESIDENT**



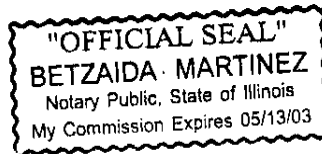
By: **LAURA VETTER**  
Its: **SECRETARY**

STATE OF **ILLINOIS** COUNTY OF **COOK**

On July 12, 2002 before me, the undersigned, A Notary Public in and for said County and State personally appeared WARREN P. THOMAS known to me to be the VICE PRESIDENT and LAURA VETTER known to me to be SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public Betzaida Martinez

Dated this 12 day of July, 2002



2. The estate or interest in the land described or referred to in this commitment is a fee simple (if other, specify same) and title thereto is, at the effective date hereof, vested in:  
Orlando Rios and Yolanda Rios

3. The land referred to in this policy is described as follows:

Lots 23 and 24 in Fairfield and Tudor's Subdivision of the West 1/2 of Block 5 in Borden's Subdivision of the West 1/2 of the Southeast 1/4 of Section 36, Township 40 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

PERMANENT INDEX NUMBER: 13-36-419-023  
PERMANENT INDEX NUMBER: 13-36-419-024

ISSUED BY:

John Granado  
3140 N. Laramie  
Chicago, Illinois 60641  
773-794-0044

Member No. OMC  
6039 10457870

  
SIGNATURE OF ATTORNEY

Property of Cook County Clerk's Office  
10/15/10