RELEASE DEED NOFFICIAL C 0020881657
2002-08-12 15:24:30
Cook County Recorder 23.50

Mail To:

CATHLEEN M BISHOP 1815 E HOPI LN MT PROSPECT IL 60056-1917

0020881657

Name and Address of Preparer: HomeSide Lending P.O. Box 47524 San Antonio TX 78216

Loan Number 11681487

Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc. (MERS) of the County of Pexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and ruit-claim unto CATHLEEN M. BISHOP, UNMARRIED FEMALE NEVER HAVING BEEN MARRIED of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand whatsoever they may have acquired in, through or by a certain Mortgage, learing date OCTOBER 14TH, 1987 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 87562638, to the premises therein describer situated in the County of COOK, State of ILLINOIS, as follows to wit:

Property known as: 2629 N HAMPDEN #101, CHICAGO IL 60614 Permanent Index Number(s): 14-28-318-069-1001

Executed on July 12, 2002

Mortgage Electronic Regis ration Systems, Inc. (MERS)

NANCY STATON

ASSISTANT VICE PRESIDENT

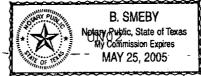
State of Texas County of Bexar

The foregoing instrument was acknowledged before me on July 12, 2002 by NANCY STATON, ASSISTANT VICE PRESIDENT, of Mortgage Electronic Registration Systems,

Inc. (MERS) a corporation, on behalf of said corporation.

Notary Public

Paid in Full: 02-06-28 Requested by: J OLVERA MIN No.: 100010980000096403



Inv.Pool WAG-602 PIF - PFIL



UNOFFICIAL COP20881657, Page 2 of 2 EXHIBIT "A"

UNIT NO. 101 IN THE 2629 NORTH HAMPDEN COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 9 AND 10 (EXCEPT THE SOUTHERLY 1.33 FEET OF SAID LOT 10) IN THE SUBDIVISION OF BLOCK 3 IN OUT LOT 'A' IN WRIGHTWOOD BEING A SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25992314 TOGETHER WITH ITS UNDIVIDED PERCENTAGE De Cook County Clerk's Office INTEREST IN THE COMMON ELEMENTS