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Cook County Recorder



ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MOXTGAGE OR TRUST DEED BY CORPORATION

Doc ID #00015153112005N

## KNOW ALL MEN BY THESE PRESENTS

KNOW ALL MEN BY THESE PRESENTS		
That Countrywide Home L California for and in consider hereby acknowledged, d	oans, Inc. (fka Countrywide Funding Corporation) of the County of Ventura and State of deration of one dollar, and for one good and valuable considerations, the receipt whereof o hereby remise, release, convey and quit-claim unto:	
Name(s)	ALLAN J BRACHMAN	
	P.I.N. 02-11-303-021	
	19 EAST RUSSET WAY	
Property	PALATINE, IL 60067	
hair legal representatives	and assigns, all the right, title interest, claim, or definant versions of Cook	
in through, or by a certain	I mortgage bearing a local in Property Page N/A as Document Number 09102096, to the	
in the State Of IIII	IDIS III DOOK TOTAL OF THE PROPERTY OF THE PRO	
ices therein describe	as situated in the County of THE NOR UT OF THE NOR UT OF THE	
LOT 235 IN RES	4 OF SECTION 11 TOWNSHIP 42 NORTH, RANGE 10, EAST OF 11:6 THIRD	
SOUTHWEST I	A OF SECTION 11 TOWNSHIP 42 NORTH AS 102-11-303-021  RIDIAN, IN COOK COUNTY, ILLINOIS. PTN: 02-11-303-021  RIDIAN, IN COOK COUNTY, ILLINOIS or appertaining.	
together with all the appu	RIDIAN, IN COOK COONTY, ILEBERTATION Internances and privileges thereunto belong or appertaining.	
WITNESS my hand this	06 day of July, 2002.	
	Countrywide Home Loans, Inc. (fka Countrywide	
	Funding Corporation)	

Assistant Secretary

STATE OF CALIFORNIA	)
4	)
COUNTY OF VENTURA	)

1, C. Hennessy a notary public in and for ne said County, in the state aforesaid, DO HEREBY CERTIFY that Medy Brucal, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this <u>06</u> day of <u>July</u>, <u>2002</u>

C. HENNESSY Commission # 1327151 Notary Public — California Ventura County My Comm. Expires Oct 27, 2005

Commission expires 10/27/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ALLAN J BRACHMAN 19 E RUSSET WAY

PALATINE

IL 60067

Countrywide Home Loans, Inc Medy Brucal Prepared By:

CTC Real Estate Services

1800 Tapo Canyon Road, MSN SV2-88

Simi Valley, CA 93063