

COOK COUNTY RECORDER EUGENE "GENE" MOORE ROLLING MEADOWS

FULL RELEASE DEED

LOAN # 000712477-2 (PZ) PIN #: 03-21-211-012-0000

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B., A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED. AND OF THE SUM OF ONE DOLL AR. THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

KARL A. DASH AND GERALDINE E. DASH

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER DATED MARCH 30, 1998 AND RECORDED APRIL 8, 1998 IN RECORDER'S OFFICE COUNTY OF COOK DOCUMENT # 98277885 THE PREMISES TARKIN DESCRIBED, SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS AS FOLLOWS WITH:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORA OF STAL TO BE HERETO AFFIXED, ON THIS 10TH DAY OF JULY 2002.

ATTEST:

ÀNGELLA H. BLAND

AUTHORIZED SIGNER

CHARTER ON E BANK, F.S.B. SUCCESSOR IN INTEREST BY MERGER WITH ST. PAUL FEDERAL BANK FOR SAVINGS A FEDERALLY CHARTLEED SAVINGS

BETSY S. EVEKHART AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

ON THE 10TH DAY OF JULY, 2002 PERSONALLY APPEARED BETSY S. EVERHART & ANGELLA F. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S. E., AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

> PHYLLIS OF ZACK, NOTARY PUBLIC COMMISSION EXPIRES: 01/31/2004

PREPARED BY:

CHARTER ONE MORTGAGE CORP.

P.O. BOX 5260

RICHMOND, VIRGINIA 23058-5260

GERALDINE E. DASH.
2419 E. SHEKWOOD RD.
ARL. HB. IL. GOODY

(PZ)

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LOAN # 000712471-2

LEGAL DESCRIPTION

LOT 70 IN ARLINGTON TERRACE UNIT NO. 2 A SUBDIVISION IN THE NORTHEAST 1/4 AND NORTHWEST 1/4 OF SECIT IN 21, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD OCH COUNTY CORRESSON PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RECORD AND RETURN TO: