

Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. SERVICE COMPANY P.O. BOX 13309 SACRAMENTO, CA 95(1)-3309

Loan#: 223193

RLS#: 14470.1

MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the yandersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: CLAUDINE R. LABIANCO

Original Mortgagee: RESOURCE MORTGAGE CORPORATION

Mortgage Dated: APRIL 16, 1999 Recorded on: APRIL 28, 1999

as Instrument No. 99408009 in Book No.

Property Address: 1103 HOLLEY CT. #205 OAK PARK, IL 60301

County of COOK, State of ILLINOIS

PIN# 16-07-119-025-1016

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY

EXECUTED THE FOREGOING INSTRUMENT ON JULY 22, 2002

RBMG, INC. FKA RESQURCE BANCSHARES MORTGAGE GROUP, INC.

Jenhette, Vice President Juanita

Loan#: 223193 RLS#: 1447041

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State of County of SACRAMENTO

On JULY 22, 2002 , before me, Selena McCormick, personally appeared Juanita Jennette, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal

SELENA MCCORMICK COMMISSION #1234367

PREPARED BY:

T.D. Service Company, 1820 E. First St., Suite 300

Santa Ana, CA 92705

UNOFFICIAL COP2Ø881995

LEGAL DESCRIPTION

P.I.N.: 16-07-119-025-1016

UNIT 205 IN HOLLEY COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL LETATE:

THAT PART OF LOTS 7 AND 8 (E.C.PT THE SOUTH 208 FEET OF SAID LOTS) LYING SOUTH OF THE SOUTH LINE OF HOLLEY COURT IN SKINNER'S SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECT ON 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25613900, TOGETHER WITH ITS UNDIVIDED STREET IN THE COMMON ELEMENTS.