

# UNOFFICIAL COPY

GEORGE E. COLE®  
LEGAL FORMS

No. 808  
November 1994

0020882029

9975/0108 50 001 Page 1 of 3  
2002-08-12 16:45:09  
Cook County Recorder 25.00

**WARRANTY DEED**  
**Statutory (Illinois)**  
**Individual to Individual)**

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR Eugene Beard and Ophelia Beard,  
*Husband And WIFE*

of the \_\_\_\_\_ city \_\_\_\_\_ of Phoenix \_\_\_\_\_ County of Cook \_\_\_\_\_  
State of Illinois \_\_\_\_\_ for and in consideration of

\$10.00 \_\_\_\_\_ DOLLARS,

and other good and valuable considerations \_\_\_\_\_  
*No Other Consideration* in hand paid,

CONVEY \_\_\_\_\_ and WARRANT \_\_\_\_\_ to

Damon Beard 16348 S. Marshfield Ave.  
Markham, IL. 60426  
(Name and Address of Grantee)

the following described Real Estate situated in the County of Cook \_\_\_\_\_  
and \_\_\_\_\_ in the State of Illinois, to wit:

Above Space for Recorder's Use Only

*See Attached*

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: covenants, conditions, and restrictions of record,

Document No.(s) \_\_\_\_\_;

\_\_\_\_\_ and to General Taxes for \_\_\_\_\_ and subsequent years.

Permanent Real Estate Index Number(s): 29-19-406-059-0000

Address(es) of Real Estate: 16348 S. Marshfield Ave. Markham, IL. 60426

Dated this 30th day of April, 2002

PLEASE  
PRINT OR  
TYPE NAME(S)  
BELOW  
SIGNATURE(S)

*Eugene Beard* \_\_\_\_\_ (SEAL)  
Eugene Beard \_\_\_\_\_

*Ophelia Beard* \_\_\_\_\_ (SEAL)  
Ophelia Beard \_\_\_\_\_

\_\_\_\_\_ (SEAL)

\_\_\_\_\_ (SEAL)

*Box 196*

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Warranty Deed

Individual to Individual

0820882029

GEORGE E. COLE  
LEGAL FORMS

POSTAGE METER SYSTEMS

COUNTY TAX

COOK COUNTY  
REAL ESTATE TRANSACTION TAX  
AUG. 12.02  
REVENUE STAMP

# 7967800000

REAL ESTATE  
TRANSFER TAX  
0005750  
FP326670

STATE TAX

STATE OF ILLINOIS  
AUG. 12.02  
REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

# 6692700000

REAL ESTATE  
TRANSFER TAX  
0011500  
FP326669

State of Illinois, County of COOK is. I, the undersigned, a Notary Public in and for

said County, in the State aforesaid, DO HEREBY CERTIFY that

EUGENE BREAD AND OPHELIA BREAD

personally known to me to be the same person whose name ARE subscribed to the

"OFFICIAL SEAL"  
IMPRESS  
Joseph M. Bailey  
Notary Public, State of Illinois  
My Commission Exp. 12/18/2004

foregoing instrument, appeared before me this day in person, and acknowledged that they  
 signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and  
 purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 30th day of APRIL 2002

Commission expires ~~NOVEMBER~~ 12/18 2004

*Joseph M. Bailey*  
NOTARY PUBLIC  
(Name and Address)

This instrument was prepared by EUGENE BREAD 16348 S. MARSHFIELD AVE, MARKHAM, IL c) \$@

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO: {  
DAMON BEARD (Name)  
14820 RIVERSIDE DR. (Address)  
SOUTH HOLLAND, IL 60473 (City, State and Zip)

DAMON BREAD (Name)  
14820 RIVERSIDE DR  
(Address)  
SOUTH HOLLAND, IL 60426  
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

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File No.: 02000596

EXHIBIT A

THE NORTH 19 FEET OF LOT 29 AND ALL OF LOT 30 AND THE EAST 1/2 OF THE VACATED ALLEY LYING WEWEST AND ADJOINING SAID LOTS, IN BLOCK 5 IN CROISSANT PARK MARKNHAM, FIRST ADDITION, BEING A SUBDIVISION OF THE NORTHEAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO A RESUBDIVISION OF BLOCKS 2, 3 AND 4 IN LOWER HARVEY, BEING A SUBDIVISION IN THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST OF SECTION 20., 1LL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

0020882029

PTD: 29-19-406-059

16348 S. Mansfield Ave

Markham IL 60426

Property of Cook County Clerk's Office