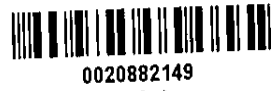


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2002-08-13 09:26:14
Cook County Recorder 23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

Loan No. 000000001500340270

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Teresita Marsal Married To Alfredo Avila, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 1, 1997, and recorded on September 29, 1997, in Document 97718781 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN NO. 16262240380000. LOT 46 (EXCEPT THE SOUTH 10 FEET THEREOF) IN BLOCK 10 IN KING, SCOTT AND WILSON'S ADDITION TO CHICAGO, IN SECTION 25, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2500 SOUTH DRAKE, CHICAGO, IL. 60623-0000

Witness my hand and seal July, 23, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

Sylvia Rogers
Vice President



488694


Title

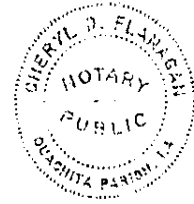
2

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Sylvia Rodgers, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July, 23, 2002.


Cheryl D. Flanagan
Notary Public
Lifetime Commission



Prepared by: Anedra Mayfield
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite 200
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000001500340270
County of: Cook
Investor No: 602
Investor Category:
Investor Loan No: 24



Property of Cook County Clerk's Office