

UNOFFICIAL COPY

0020882154

0861/0071 81 002 Page 1 of 3
2002-08-13 09:28:18
Cook County Recorder 25.50

COOK COUNTY

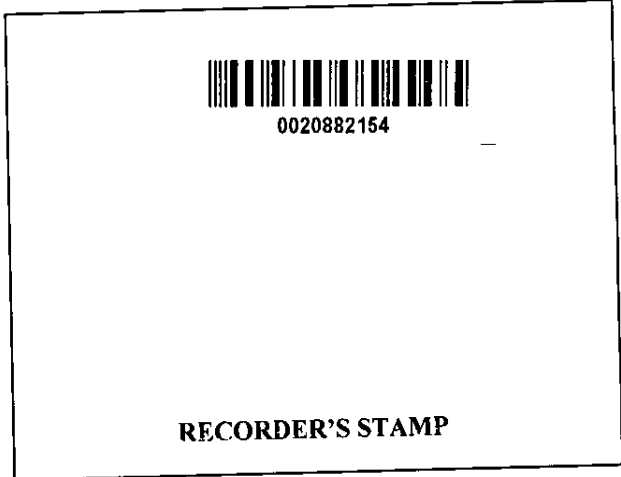
RECORDER

RELEASE DEED EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

MAIL TO:
QUIN R FRAZER
8031 W 174TH PL
TINLEY-PARK, IL 60477

NAME AND ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP.
33 WEST MONROE STREET, SUITE 1900
CHICAGO, IL 60603



RECORDER'S STAMP

D&K LOAN #: 0020013215

Known All Men by There Present, That

DRAPER AND KRAMER MORTGAGE CORP., FORMERLY KNOWN AS DRAPER AND KRAMER INCORPORATED

Of the County of COOK and the state of ILLINOIS for and in consideration of one dollar, and other good and valuable consideration, the receipt of whereof is hereby confessed, do hereby remise, convey, release and quit claim unto

QUIN R. FRAZER MARRIED TO SIMIN A. FRAZER

Of the County of COOK and the State of ILLINOIS, all rights, title, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain mortgage bearing the date of the 3RD day of SEPTEMBER A.D. 1998, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document NO. 98825833 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE LEGAL RIDER ATTACHED

PROPERTY ADDRESS: 8031 W 174TH PLACE, TINLEY PARK, ILLINOIS 60477

PIN NUMBER: 27-26-407-007-0000

NOTE: If additional space is required for legal - attach on separate 8 1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS hand and seal this 30TH day of JULY, 2002



DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

Sharon Towson
Sharon Towson ASST VICE PRESIDENT

Lorraine N. Madsen
Lorraine N. Madsen SECRETARY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

485268

Ticor Title

3

State of Illinois }
County of Cook } ss

I, the undersigned, a Notary Public in and for said County, in the State, aforesaid;
DO HEREBY CERTIFY THAT Sharon S. Towson, Vice President & Lorraine N. Madsen, Secretary personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 31 day of July, 2007

Rebecca L. Cryan
Rebecca L. Cryan, Notary Public

My commission expires on August 16, 2005



IMPRESS SEAL HERE

TO

FROM

RELEASE DEED

UNOFFICIAL COPY

98825833

PREPARED BY:
THE HOME LOAN CENTER
CHICAGO, IL 60675

1998-09-16 10:47:32

RECORD AND RETURN TO:

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THE NORTHERN TRUST COMPANY
50 S. LASALLE STREET
CHICAGO, IL 60675
KVT 2000131167

001.321.2

CTI 121 LND | Frow 7751264 7751511 1071 HCL 7751264

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on SEPTEMBER 03, 1998 . The mortgagor is
QUIN R. FRAZER MARRIED TO SIMIN A. FRAZER

("Borrower"). This Security Instrument is given to THE NORTHERN TRUST COMPANY

which is organized and existing under the laws of STATE OF ILLINOIS , and whose
address is 50 S. LASALLE STREET CHICAGO, IL 60675

("Lender"). Borrower owes Lender the principal sum of

TWO HUNDRED TEN THOUSAND AND 00/100

Dollars (U.S. \$ 210,000.00). This debt is evidenced by Borrower's note dated the same date as this Security
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
OCTOBER 01, 2028 . This Security Instrument secures to Lender: (a) the repayment of the debt
evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all
other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c)
the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this
purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in
County, Illinois:

COOK
LOT 39 IN CATALINA'S VALLEY VIEW SUBDIVISION OF THE SOUTH EAST 1/4 OF
THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 12, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO. 27-26-407-007-0000

which has the address of 8031 W. 174TH PLACE, TINLEY PARK
Illinois 60477 [Zip Code] ("Property Address");

[Street, City].

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM
INSTRUMENT Form 3014 9/90
Amended 5/91
VMP MORTGAGE FORMS • (800)521-7291

Initials: *aj*

BOX 333-CTI



CTI 7751264 7751511 1071 HCL 7751264