

UNOFFICIAL COPY

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8860/0017 83 003 Page 1 of 3

2002-08-13 10:22:28

Cook County Recorder 25.50

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE



0020882180

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
WF936 WELLS FARGO HOME MORTGAGE, INC.  
When Recorded Mail To:  
ANDREA BEAUVAIS  
4055 FIRESTONE DR  
HOFFMAN EST, IL 60195

**SATISFACTION OF MORTGAGE**

Loan #: 0715946596 LPS #: 640961 Bin #: 08-05-02MC



KNOW ALL MEN BY THESE PRESENTS,  
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 11/8/93 made  
and executed by ANDREA J BEAUVAIS, SINGLE NEVER MARRIED to secure payment of  
the principal sum of \$96000 Dollars and interest to AMERICAN SECURITY  
MORTGAGE in the County of COOK and State of IL Recorded: 11/19/93 as  
Instrument #: 93-949115 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK:  
--, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may  
be DISCHARGED OF RECORD. In all references in this instrument to any party,  
the use of a particular gender or number is intended to include the  
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 08-10-302-045-1048

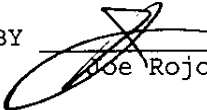
Property Address: 589 WINDGATE DR, ARLINGTON HEIGHTS, IL 60005.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on August 05, 2002.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

BY

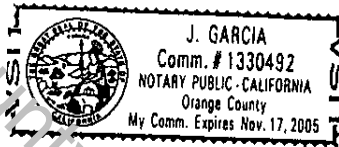
  
Joe Rojo, Vice President

STATE OF CA  
COUNTY OF Orange

ON August 05, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



J. Garcia, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) 728101  
8/19/02

8/24/02

Property of Cook County Clerk's Office

**EXHIBIT A**

Loan#: 0715946596 LPS#: 646961 Bin #: 08-05-02MC



**PARCEL 1: UNIT 8-E-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WINDGATE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 85075203, IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: EASEMENT FOR INGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION FILED AS DOCUMENT NUMBER LR3131989 AND AS AMENDED BY DOCUMENT RECORDED AS NUMBER 25531638, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office