

UNOFFICIAL COPY

0020882187

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2002-08-13 10:27:19

Cook County Recorder 23.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE



0020882187

This instrument must be recorded in:
COOK County, IL
Recording Requested by:
WF936 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
SAMUEL J. FRANCIONE
5 LAKESIDE CT
SOUTH BARRINGTO, IL 60010

SATISFACTION OF MORTGAGE

Loan #: 0006929012 LPS #: 532148 Bin #: 08-01-02AP



KNOW ALL MEN BY THESE PRESENTS,
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 4/12/94 made
and executed by SAMUEL J. FRANCIONE, AN UNMARRIED MAN AND MARGARET F.
SCHWIEGER, AN UNMARRIED MAN to secure payment of the principal sum of \$400000
Dollars and interest to PRIORITY ONE MORTGAGE CORP. in the County of COOK and
State of IL Recorded: 4/20/94 as Instrument #: 94354357 in Book: -- on Page:
-- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description: LOT 197 IN SOUTH BARRINGTON LAKES UNITE 4, BEING A
SUBDIVISION OF PARTS OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF
THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Tax ID No.: 01-22-400-028

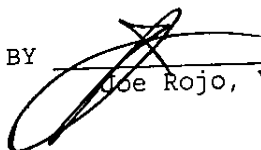
Property Address: 5 LAKESIDE CT, SOUTH BARRINGTON, IL 60010.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on August 01, 2002.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

BY


Joe Rojo, Vice President

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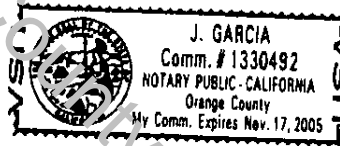
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STATE OF CA
COUNTY OF Orange

ON August 01, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



J. Garcia, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) A62001
8/9/02

8/14/02