




**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE**



LOAN NO. 20020497 1

This form was prepared by: **WARREN P. THOMAS**, address:
1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, tel. no.: **(312) 943-1300**

ASSIGNMENT OF MORTGAGE

20041009/MTCP/L
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614
does hereby grant, sell, assign, transfer and convey, unto the
WASHINGTON MUTUAL BANK, FA (herein "Assignee"),
a corporation organized and existing under the laws of
whose address is **75 N. FAIRWAY DRIVE, VERNON HILLS, IL 60061**,
a certain Mortgage dated **AUGUST 9, 2002**, made and executed by
WILLIAM FEHRMAN AND TAMARA FEHRMAN, HUSBAND AND WIFE

to and in favor of **CHICAGO BANCORP, INC.** upon the following described
property situated in **COOK** County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: **13-13-128-010**
Property Address: **4429 N. WHIPPLE #2A, CHICAGO, ILLINOIS 60625**
such Mortgage having been given to secure payment of
TWO HUNDRED SEVEN THOUSAND NINE HUNDRED FIFTY AND 00/100 (\$ **207,950.00**)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.
Records of **COOK** County,

Illinois Assignment of Mortgage

Initials: _____

*3725
C/C*

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 9, 2002

CHICAGO BANCORP, INC.

[Signature of Warren P. Thomas]

By: WARREN P. THOMAS
Its: VICE PRESIDENT

[Signature of Laura Vetter]

By: LAURA VETTER
Its: SECRETARY

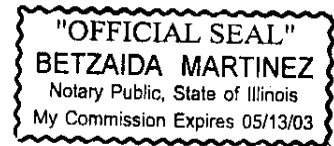
STATE OF ILLINOIS

COUNTY OF COOK

On August 9, 2002 before me, the undersigned, A Notary Public in and for said County and State personally appeared WARREN P. THOMAS known to me to be the VICE PRESIDENT and LAURA VETTER known to me to be SECRETARY

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that she acknowledges said instrument to be the free act of said corporation.

Notary Public *[Signature of Betzaida Martinez]*



Dated this 9th day of August, 2002

Property of Cook County Clerk's Office

LEGAL DESCRIPTION

UNIT 4429-2A IN MANORS OF WHIPPLE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 11, 12, 13, 14, AND 15 IN BLOCK 62 IN NORTHWEST LAND ASSOCIATIONS SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RIGHT OF WAY OF THE NORTH WESTERN ELEVATED RAILROAD), IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 002088917, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office