IOFFICIAL COPY Prepared By: JEAN ZHANG 334 NORTH CASS AVENUE 0020882606 WESTMONT, ILLINOIS 60559 9989/0115 18 001 Page 1 of 2002-08-13 08:26:05 Cook County Recorder 25.00 and When Recorded Mail To HOMELAND MORTGAGE COMPANY 34 NORTH CASS AVENUE WESTMONT ILLINOIS 60559 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO .: 0636741 DK 13 30 3 FOR VALUE RECEIVED the consistence hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION 3601 MINNESOTA DRIVE, MAC X4/0/-022, MINNEAPOLIS, MINNESOTA 55435 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 2, 2002 executed by BAIKUN WANG AND JIE HE, HUSBAND AND WIFE 20882605 to HOMELAND MORTGAGE COMPANY a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 34 NORTH CASS AV ENUL WESTMONT, ILLINOIS 60559 , as Document No. and recorded in Book/Volume No. , page(s) County Records, State of ILLINOIS COOK (See Reverse for Legal Description) described hereinafter as follows: Commonly known as 1553 SHERMER ROAD, NORTHBROOK, ILLINOIS 60062 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. HOMELAND MORTGAGE COMPANY STATE OF ILLINOIS **COUNTY OF** before On 2002 (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared By: Zhu Chen Its: Zhu Chen known to me to be the President President and By: known to me to be of the corporation herein which executed the within Its: OFFICIAL SEAL instrument, that the seal affixed to said instrument is the HENG CHEN corporate seal of said corporation: that said instrument Notary Public, State of Illinois Witness: was signed and sealed on behalf of said corporation My Commission Expires 10/30/05 pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. COOK Notary Public County. ICIAL NOTARIAL SEAL) 10/30/0S

My Commission Expires

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Rev. 05/05/97 DPS 049

04-10-315-036-0000

Property of Coot County Clerk's Office SEE ATTACHED LEGAL DESCRIPTION

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STREET ADDRESS: 1553 STELLE OFFICIAL C CITY: NORTHBROOK COUNTY: COOK

TAX NUMBER: 04-10-315-036-0000

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LEGAL DESCRIPTION:

PARCEL 1: THAT PART OF LOTS 8, 9 AND 10 IN BLOCK 2 IN FIRST ADDITION TO NORTHBROOK MANOR, BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER (EXCEPT THE EAST 30 FEET THEREOF TAKEN OR USED FOR STREET) OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 10 AFORESAID, LYING EAST OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD; AND ALSO THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 10 AFORESAID (EXCEPT THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD) ALSO VACATED ILLINOIS STREET LYING SOUTH OF AND ADJACENT TO LOT 10 AND THE SOUTH LINE OF SAID LOT 10 EXTENDED EAST TO THE CENTER LINE OF THE NORTH AND SOUTH ALLEY LYING EAST OF AND ADJOINING SAID LAT 10 IN BLOCK 2 IN THE FIRST ADDITION TO NORTHBROOK MANOR AFORESAID (TAKEN AS A TRACT) PESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON A LINE WHICH IS 45.50 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF SAID TRACT, SAID POINT BEING 50.46 FEET EAST OF THE WEST LINF O? SAID TRACT; THENCE SOUTH ALONG A STRAIGHT LINE 59.38 FEET TO A POINT WHICH IS 50.65 FEET EAST OF THE WEST LINE OF SAID TRACT; THENCE EAST ALONG A LINE PARALLEL TO THE SOUTH LINE OF SAID TRACT 25.17 FEET; THENCE NORTH ALONG A STRAIGHT LINE 33.21 FEET TO A POINT WHICH AS 75.72 FEET EAST OF THE TWEST LINE OF SAID TRACT; THENCE WEST ALONG A LINE PARALLEL TO THE NORTH LINE OF SAID TRACT, 0.33 FEET; THENCE NORTH ALONG A STRAIGHT LINE 13.17 FEET TO A POINT WHICH IS 75.34 FEET EAST OF THE WEST LINE OF SAID TRACT; THENCE WEST ALONG A LINE DARALLEL TO THE NORTH LINE OF SAID TRACT, 4.33 FEET; THENCE NORTH ALONG A STRAIGHT LINE 13.0 FEET TO A POINT WHICH IS 70.97 FEET EAST OF THE WEST LINE OF SAID TRACT; THENCE WEST ALONG A LINE PARALLEL TO THE NORTH LINE OF SAID TRACT 20.51 FEET TO THE POINT OF BEC. NNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF LOTS 8, 9 AND 10 IN BLOCK 2 IN FIRST ADDITION TO NORTHBROOK MANOR, BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER (EXCEPT THE EAST 30 FEET THEREOF TAKEN OF USED FOR STREET) OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THAT PART OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 10 AFORESAID LYING EAST OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD; AND ALSO THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 10 AFORESAID (EXCEPT THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PALL RAILROAD) ALSO VACATED 'ILLINOIS STREET LYING SOUTH OF AND ADJACENT TO LOT 10 AND THE SOUTH LINE OF SAID LOT 10 EXTENDED EAST TO THE CENTER LINE OF THE NORTH AND SOUTH ALLEY LYING EAST OF AND ADJOINING SAID LOT 10 IN BLOCK 2 IN THE FIRST ADDITION TO NORTHBROOK MANOR AFORESAID (TAKEN AS A TRACT) DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF SAID TRACT, 45 FEET EAST OF THE SOUTHWEST CORNER THEREOF; THENCE NORTH ALONG POLINE PARALLEL TO THE WEST LINE OF SAID TRACT 10 FEET; THENCE EAST ALONG A LINE PARALLEL TO THE SOUTH LINE OF SAID TRACT, 20 FEET; THENCE SOUTH ALONG A LINE PARALLEL TO THE WEST CINE OF SAID TRACT, 10 FEET TO THE SOUTH LINE OF SAID TRACT; THENCE WEST ALONG THE SOUTH LINE OF SAID TRACT 20 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED AUGUST 3, 1964 AND RECORDED AUGUST 5, 1964 AS DOCUMENT 19206134 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.